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WOMAN REVEALED

A MESSAGE TO THE ONE WHO UNDERSTANDS

By
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TO THE
UNIVERSAL MASCULINE SPIRIT
THAT CORRESPONDS
TO THE IDEAL FEMININE WITHIN ME,
I DEDICATE THIS MESSAGE.

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BY
NANCY MCKAY GORDON.

PROEM.

In the day—in the beginning of time—when the earth was young, the Fire-God—Vulcan of Hindu mythology—rested from his labor of creation.

He viewed his work contemplatively, but not with satisfaction. He beheld all things as beautiful, and Man in his full stature. But something was lacking to complete this world-picture; Man stood alone—powerful yet powerless! No companion with whom to commune. No chalice from which to sip the sweetness of life. No sound of a voice, save that which spoke to him from the silence!

The God looked about him; saw that all the concrete elements had been used in the creation of that which was already finished. Confused and perplexed, he fell into a deep and profound meditation.

In an atmosphere clear, balmy and delicious, he beheld in open space the FEMININE SPIRIT. A white veil without crease or fold was drawn smoothly over the face, hiding yet revealing her beauty. The God stood beside her, bended down thrice, baptiizng her with the Breath of his Life. With radiant clearness her eyes shone forth Light. With divine grace she unknotted the veil. As it fell from her face a realization of the shadowing of a great Truth was revealed to her. She arose, and from her lips, like the sweetness of honey, dropped the words:

"Thou God, gather the Truth from thine own Divine Nature, and the fiery essence from all thou hast already made and out of it, form ME!"

THE God, aroused into action, proceeded to do as SHE—the unmanifested Soul—bade him. He took:

"The roundness of the Moon
The undulation of the serpent
The entwinement of the climbing plant
The trembling of the grass
The velvet of the flower and the lightness of the leaf
The slenderness of the rose-vine
The glance of the fawn
The gayety of the Sun's rays and the tears of the mist
The inconstancy of the wind
The timidity of the hare and the vanity of the peacock
The hardness of the diamond and the sweet flavor of honey
The cruelty of the tiger
The warmth of the fire and the chill of the snow
The chatter of the jay and the cooing of the turtle dove."

THE great God knew how to gather and hold the invisible elements, to separate them from the visible and transform them by the infinite magic of his own spirit. Thus he united into one beautiful masterpiece all the essence—the innermost Truth—of that which was already made. He formed of this infinite substance an exquisite mate—a Soul—for the Spirit of Man!

HE gave HER to him. Man rejoiced and made exceedingly glad the day when he was made the possessor of so lovely a creation. And he took her unto his own habitation.

AFTER eight days, the Man approached the God, saying:

"MY Lord, the creature thou gav'st me poisons my existence. She chatters without ceasing; she takes all my time in serving her; she laments without cause and is forever restless!"

AND the God received his treasure—his Golden Cup—again.

EIGHT days later, the Man came to the God, saying:

"OH, My Lord, my life is very solitary since I returned to you my virgin-mate. I remember she danced before me, singing. I recall how she glanced at me with the brightness of her eye! She amused me, played with me and clung to me!"

AND again the God gave to him, his Soul! But now, only three days passed, when, behold, the Man returned, leading his fair companion by the hand, saying:

"MY Lord, I cannot understand her! But I am convinced she causes me more annoyance than pleasure; therefore, I beg you will again relieve me of the burden of her."

"BUT," cried the grand old God, "She was made for thee. She is the WOMB of thyself! Take her! Ye cannot exist nor bring forth thyself without HER!"

AND the Man was sorrowful and wept: "Woe is ME! I can neither live with her nor without her!"

THE blazing glory of the God, shining forth with all the force of Immortal Love, overshadowed the Man and illuminated the soul of the WOMB-Man! It enfolded them like the wings of the ever-brooding Spirit and fanned into consciousness the Spirit of Man! Gazing upon the fair form of his Bride—his virgin-mate—he recognized her as the SOUL of his SPIRIT. Clasping her hand in his, together the PAIR commenced their long journey through the AGES!

WOMAN REVEALED.

THE feminine element is the great, impassioned Mother-soul of the Universe; the impersonal female presentation of God. As invisible desire, it demands expression in humanity and reveals itself to the world as the prolific energy personified in Woman. When the veil of flesh is rent and the incipient thought of personality is taken away, Woman proves to be the IS-IS—the Creative Spirit veiled in flesh—the Eve of the Hebrews—the Aphrodite of the Greeks—the Isis of the Egyptians. As this enchanting power, this impersonal soul, she is that which constantly appeals to man's deepest nature, that subtle, ever-active force, whence all things come and to which they return.

Woman is the greatest miracle of God's creation, the perfection of all that is beautiful among Nature's masterpieces. To her alone is given the mystical chalice, the Holy Grail, which bears within its sacred darkness the

germ atoms of Divinity. She is the Bride of the Ages—the Mother of all-Living—she exists through all time and space. She is the Spirit of Life, Love and Truth everywhere prevailing—the High Priestess of the Temple of Om!

IN those ancient statements concerning the beginning of things, we find the feminine element the embodying and fructifying force of the Universe. In scientific lore, it is said that for ages after sentient life appeared the male and female elements were without separate functioning; that is, the sex principle expressed itself in unity and individually during manifestation. Even after detachment and separate expression became a possibility, the female was the power around which centralized the force of organic life.

The feminine is the restless, moving, ever-seeking principle corresponding with the water element in Nature. It is the Over-Soul which contains the seed—the thought—that surrounds, encircles and embraces all existence, enfolding the spirit of things, as the water-

atom contains the organic germ, and without which, neither man, beast nor plant can come into activity.

It is conceded by some students, should *man* be excluded from the face of the Universe, the Mother-Spirit is so great, so constructive and attractive in its nature, that in time it could draw from the unorganized world enough of the *male substance* to cause gestation, bringing forth progeny without other aid than its own power to produce. Thus we may see the Woman-Spirit dominant above all other principle. For this reason it has been adored throughout the ages. Ceres, Minerva, Eve and the Virgin Mary have all been worshipped because of their productive symbology.

IN the beginning God created heaven nd earth, male and female, positive nd receptive elements. Before this beginning Love was an undivided Unit. Within this Unit like a coiled spring is held both the positive and negative currents, which bring forth worlds at the touch of Divine Thought. Enshrined in every human heart is this Unit

with its coiled spring of existence, which only the Master Hand—Divine Thought—can touch into action. As these currents spring into activity at this Divine touch, the power of immortal Love is brought into being and through understanding its purifying potency we are made every whit whole.

The Akasa—the Womb of the Universe—stirred by these currents, brings forth a manyfold activity. Unless this potency be guided and nurtured in the individual, it were better never quickened, for it is LIFE seeking expression in concentrated form and forcefulness. This universal Life-potency is the spirit of Love that dwells in the Womb of the Universe. ✖ ✖ ✖

It is the Fire of purification. It is the fire stolen from heaven; the Flame of the Vesta, so closely guarded by vestal virgins that she who allows the Fire to die is at once made to suffer death.

Woman, representing the feminine spirit and manifesting as the Mother of All-Living, must be the ever-existent spirit of Love, the beginning of things, holding in her matrix the germ of all things, seen and unseen.

VOLUPTUOUS in expression, emotional in her search for that which is ideal and intangible, Woman attracts man's highest admiration and he yearns for further expression of her presence in a more tangible form; but until he courts her soul—which is SHE—the Creative Spirit remains veiled in flesh and will not come forth. Within every Woman is the Spirit of Creativeness, God, which can be wooed into expression only through Love. Woman's presence brings new life, new power and higher aspirations into the environment. Her spirit loves to commune with the world, but withdraws like a vapor when unappreciated, leaving the personality often clothed in such inharmonious habiliments as to be unrecognizable as the sweet, strong spirit of motherhood. She comes, unlimited in spirit and truth, to humanity only when Love prepares the way. She may try to materialize her divinity, but unless Love forms the atmosphere of her existence, enticing her into visibility, she fails. Her spirit cannot be coerced nor is it her nature to dominate; she desires only to love and to be directed. Her intuitions are man's inspir-

ations. The wise man will act upon this unspoken word and the fruit of his effort will be a success neither could have achieved alone.

Without the overshadowing of her divine revelations, the sufferings of patient motherhood and the birth-pangs of virginity, the masculine soul cannot be reborn. The virginity of motherhood, which is a consciousness foreign to the social and conservative world, must overshadow the masculine soul that its nature may come forth in the divine likeness. This Motherhood is portrayed in the faithfulness of the wife, in the protecting interest she throws over her husband, in the reassuring thought and courageous words of advice; and, as her love ascends into higher altitudes, wifehood is merged into the mother-spirit, until she assumes the form of his ideal, incorporated in flesh—the living Word!

Man should be so mindful of Woman's infinite perception and so sensitively active to her thought as to take advantage of her reciprocity, growing under its influence into the full stature of the soul.

So will Woman be perceived as the Goddess—the IS-IS—the Queen-Woman—the Mother of God and Man!

THE soul is made to shine through attrition. It is the law of alchemy and Nature that in order to give there must be a gracious receiver; so when Man offers his great love to Woman she should accept it with all the graciousness of her soul. Both must be highly polished through attrition, by putting away everything save the art of giving and receiving. Self-renunciation is the indestructible spirit that alone withstands the friction of the ages. There is no sacrifice in this giving and receiving, for each holds that which the other most needs. Passing through this state of giving and receiving, the very force it carries consumes all increate conditions, which consummation gives opportunity for renewed life. When the love-germ is given into the keeping of the receiver it meets death or change at the threshold. It is a moment of balancing or inertia, and for that moment death ensues. This is true, because, in passing through this change, the love-germ renounces its life, that a life may be quickened.

The apostle has said: "That which thou sowest is not quickened lest it die." Also the

Master: "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit. He that loveth his life shall lose it." Again: "I lay down my life, that I may take it again. No man taketh it from me, I lay it down of myself." ✗ ✗ ✗

This is the divine pledge of Love, the great fulfillment of the law of the soul and of Nature. In order to receive a higher and diviner expression of being we must be willing to put aside a lesser ideal. It is the ascent of the soul from that which is less vital upward into a diviner life. And while there seems to be a sacrifice, a feeling of severing, an outer semblance of death, it is only the inertia attendant upon transition; the casting forth of the unregenerate that there may be room for a more beautiful form of love, the sequence of which follows quickly and proves to be the beginning of a new cycle.

This recurring change we find in Nature, from the lowest type of creation to the highest expression of organic life. The leaf of the tree drops and fades, letting the essence of its life enter the ground, saturating a root-

let of finer texture; until, when the sun's loving rays shall shed their warmth upon it, there will spring forth a plant of rarer tint and more exquisite loveliness. Thus, the essence of Man's life must be poured forth through love and received with wisdom; then, like the seed planted in the ground, warmed by the sun and watered by a gentle downpour of rain, there will be born unto him a life of divinity and beauty.

The ideal doctrine of renunciation is founded upon this idea of losing and of finding. It means giving forth that which is of the most value—the life essence—in order that something greater may be quickened and a grander realization come to man and woman. It can only be accomplished through Love, for the Spirit of Love is renunciation. Many have found and mastered this secret and all who are willing to pour that essence on the altar of redemption may do likewise, for so soon as it is cast upon the altar the flame leaps upward, revealing a greater wisdom; and lo, the lost life is reborn!

It is in the power of man to woo woman into such divine potency that she will reveal

herself to him and the world, in all the whiteness and purity of her creative spirit. It is then man is touched by the fire of her soul and is filled with infinite power. It is then the Wine of the Spirit is known, leading the twain unto the realm of transmutation, where the primitive and common idea of love is lost in its highest expression.

MAN is the germ-producing force of the Universe, ever seeking the individual constructiveness of the quiescent female element wherein to rest, finding there nutrition and polarization. He is dependent upon the creative temperament and constructive habits of the female for reproduction of himself; but without the stimulating love of the male, Woman fails in manifesting her constructive quality and her ability sinks to the level of a blind desire. As man and woman overcome the disintegrating tendencies of their nature, cultivating oneness of purpose and their inherent creativeness, so will they learn the truth concerning the generative and regenerative process of love.

The sexes are not opposites but are complements. It was not the design of the GREAT ARCHITECT that man and woman be arrayed one against the other. Their relations must be divinely mutual, uplifting and transfiguring. They belong to each other. Standing alone, one is stranded upon a rock in an ocean of chaotic conditions, merely existing. ✱ ✱ ✱

Love is creative by nature, the Father-Mother principle recognized as the subtle force called sex energy. This invisible, indestructible energy and power of the Universe is the vibratory correspondence existing in the macrocosm as well as in the microcosm. It is the Law of Attraction, the effort toward SELF-poise and the bringing together of the two forces—man and woman—through the operation of the highest law. The vibration produced by the coming together of these elements, is the spirit of God moving upon the face of the waters; the spiral entry of the great whirl of spirit into the vibration of matter. It is a degree or expression of the Divine in the Human.

Spirit is One in and of itself, but, when expressed, is dual in manifestation. The double nature of the soul, the double nature of the body, the double nature of the mind were facts and their relative value to each other was potent long before it was written: "God created man in his image and likeness; male and female created he them." The duality of invisible entities corresponds with the duality of the body, which is the Temple of the living God—the calyx containing the budding energies of life. The consciousness of both man and woman evolves through these superior and blossoming energies. There must be perfect alignment of the two elements—male and female—in order to work out the plan of at-one-ment on a universal basis.

It is the ideal nature, whether recognized in male or female form, that redeems and proves unswerving in its devotion to that which it perceives to be true. We find in manifestation male souls in female bodies, as well as the reverse; therefore, let those seeking an affinity seek the ideal of their own souls.

He that hath ears to hear let him hear!

MAN cannot raise himself to the point of regenerating the physical atoms without the kindling vibration of Love. Love, or the Fire of Love, purifies and regenerates, no matter where it is recognized. It may for the time seem to debase the soul, but somewhere, sometime, in the great law of evolution, the cleansing must be done and will be made manifest. As Love is known its vibrations are expressed and those who dwell within its radiations are made whole. Those who *do* the most in the world are those who love the most. Love is a refining influence wherever expressed. On every plane it quickens and guides every faculty, thus increasing the knowledge and the power through which the physical body is transformed.

Love is both generative and regenerative. If expressed through the animal or physical nature alone, it is generative. If, on the contrary, love be kindled deep in the soul it is found to be a mighty power, lifting into greater development all sentient life.

Generation is the birth of man through physical methods; regeneration begins when

Omnipotence of Mind is realized and known to be creative. Generation involves the first concept of existence; regeneration evolves an eternal process of logic and reason. Generation extends its functions as far as the universal belief in physical law permits; regeneration discloses man as a limitless being. Generation is the belief of past ages; regeneration is the thought of God, which convinces man of his own God-like nature. Generation is the unripe thought concerning Omnipotence and man's finite relations to It; regeneration involves knowledge of the Self, as spirit. Generation produces only limited beings; regeneration reveals us as unlimited beings. Generation conceives only a belief in a personal God, promising nothing better than a temporary stay on earth as a schooling and preparation for heaven; regeneration insures health and happiness here, and, combined with the beauties of life, is a revelation of what the far-away heaven may be. Generation makes it impossible to develop independence and a practical will of your own; regeneration gives everything into the keeping of the intelligent will of man, leaving him free

and untrammeled. Generation refers to the objective only, while regeneration abides in the subjective. In essence, generation is simply the birth of man into the world of effect, from which point he begins to regenerate. Generation is the mysterious tie which unites soul and body; regeneration is the transforming process whereby both may become an expression of the Immortal Spirit. Those who have not proved generation, cannot regenerate, for the *essence* of generation is regeneration.

Man's regeneracy depends upon himself. By the operation of thought his body may pass through a refining and purifying process, proving Love to be the progenitor of all change and progress—the spirit of Life balancing the minutest atom of the Universe—the spark of Fire that touches into being the blossoming fruitage, giving impulse to all organic existence.

WOMAN REVEALED.

WOMAN is by nature and principle the conserver of chastity and purity. This chastity and purity is born of experience, not of innocence or ignorance. As keeper of the sacred Fire, Woman holds within her chalice that awe-ful potency which is capable of transmuting lower energies into higher possibilities.

Woman is the soul of things. Her maternal thought is energized and quickened by the celestial impulse to transform and change the animal instinct into spiritual qualities, and to put her heel upon all desires which hold her spirit in subjection. Her heel shall bruise the head of the serpent—human wisdom—which is also within herself. By the spiritual quality of her love, both maternal and conjugal, the serpent shall be transformed into perfect fullness of everlasting life.

St. Paul says: "Woman is the glory of man and man is the glory of God." Therefore, Woman must be the supernal glory! This supernal glory is the Self-centering of her own soul. This Self-centering comes from the onward movement and operation of the Fire of Life—Love. A day dawns in the

life of every Woman when she awakens to find that the law of the outer world is not all there is of life and that the soul craves loving fellowship.

The operations and activities of love are not always painless. She who, in passing through these, is willing to endure, and at the same time has the power to cast from her all negative vibrations regarding such experience, will be able to guide and conserve Love's essence from dissipation, transmuting it in quality until it vibrates in oneness of spirit.

Love is the manifestor of both creation and recreation. Mankind has viewed the creative possibility in all its naked aspects, but has put off recreation somewhere into the great beyond. The law of creation may be applied to recreation. Creation is the reproduction of Self in the likeness of flesh and blood, but the recreative process consists in the expression of Self in the highest form of spiritual progress.

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THE physical womb is necessary for creation or for the conception and birth of physical children; but the mental matrix is alone necessary for the demonstration of spiritual consciousness, or the birth of the Christ. We have within us the dual nature, male and female attributes, rendering SELF-communion possible and through such communion a renewed spiritual quality is manifested. The projection of thought imparts a live and vital substance to the mind, which ultimately manifests as health, energy, strength and power, according to our desire. After this manner we evolve from the physical idea of creation to the more celestial and infinite, which is the immaculate birth of Truth and Love.

Should immaculate conception or ideal creation be desired, the physical generative principle must be mastered by choosing the spiritual and demonstrating its potency. This is not accomplished by ignoring material contact, but through such physical presentation its further value may be ascertained.

As Man and Woman perceive the creative value of the life-principle, of which each is an

embodiment, they generate a force which is creative, even as the principle itself is creative. People vibrate as far as they think or know the principle of being. Whether the vibration be used in physical or mental creation, it must be united; and this unity is known as the mysterious force of Nature—Love—the power in both male and female. If the vibration be incipient and undeveloped, it expresses itself in what is called lust; if physically creative, it has reference to the differentiation of the dual qualities, and is termed sex-ual; if full and ripe, it is known by the ineffable name of LOVE. The result depends upon the quality of the force generated. It may be diffused as gently as the sighing of the south wind over a bed of violets, or conserved and then discharged with the force of a tornado.

The ultimate of every man and woman is molded in the awakening of the love nature. By this is meant all that belongs to the soul, ethically, mentally or spiritually. Progression is the outcome of this awakening, for each experience attending it adds to the stature of the soul, lifting the unawakened instinct of lower life into the plane of highest possibilities in man and woman.

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MAN and Woman are both potential redeemers; equal manifestations of the ONE. Each is necessary to the other as the bread and wine are the essential elements to communion with the Holy Spirit. Woman, possessing the power to produce, is enabled to put forth the fruit of her production, drawing unto herself from out the Infinite, the bread of life with which to feed the multitudes. The seed or thought of Woman is the bread of life; the blood of Man is the "wine found in the cluster" and the vital quality of this blood generates the physical atom of formation.

Man and Woman, male and female, are at the two ends of the same line. Moving along this line of existence, they are brought together to control and guide the law of the senses, thereby transmuting the mortal into the immortal. After this manner only, can they become agents for regeneration and initiates into immortality.

There is no superiority of sex. The human soul is a self-centered entity, endowed with eternal and divine potentialities. The matriarchate precedes the patriarchate. In

manifestation there must be a swing of the pendulum. It is the eternal principle displaying itself first on one side, then on the other. When the pendulum no longer swings there is cessation of manifestation on that plane of existence. The perfect expression of a soul is when the balance is perfectly maintained, because the central power is constantly shifting its center of force and its prolonged use in any condition leads to its misuse.

In research through the archives of various nations, Woman is given, without question, the psychological, intuitive and maternal preponderance in the issue of primal evolution and civilization. In whatever age Woman has been granted the power of leadership or has even been recognized as a power in the evolvement of the race, we find that age or race going forward in the matter of industrial arts, agricultural appliances, educational pursuits and refining influences. During the matriarchal period she was, without dispute, the primal factor in home making, the leading element in the spiritual advancement and uplifting of the race.

The home instinct in the female was prior even to her affection for her progeny; but the mothering of the home and her protecting intuition over her offspring preceded that of the male. While the male was still in the wandering and disintegrating period, the female was centered in the home, producing her species and making herself the magnetic source of further demonstration.

Through this persistent centering of motherhood, she gradually drew the objective male element into the knowledge of the necessity of home-life. But even after this union there was need of a further tie between them, in order that affection might become manifest. Not until the birth of their joint progeny did this union become sealed and fixed.

In bird-life the male does his share toward nesting and home-making by bringing the material—sticks, twigs and leaves—to his lady-bird; but there he leaves it for her adjustment in making the interior a fitting abode for the nestlings that are to come later. In higher expression of life the same principle is carried out. Man furnishes material for the home building, but Woman, through her

artistic nature and magnetic centering, gives to it all the charm that the word Home suggests or implies.

The Chinese have a legend that during the days of Woman's rule she became tyrannical and man rebelled; wresting authority from her, he in turn, in his efforts to subdue her, also became tyrannical. Is there not a grain of truth in this?

But the cycle again moves upward bringing Woman into the light of inspiration. The flaming glory of a newly discovered truth concerning her melts the chains which have bound her.

EACH soul comes from the Divine unit a cosmic whole, no distinction being made in its innate value. That it takes upon itself the positive form of the masculine, in its awe-ful potency, is no indication of its superior strength; nor because clothed in the passivity of the feminine is it necessarily weak. It is because of Woman's attractive power, her sweetness, her yielding nature, her passive and magnetic qualities, that man desires to possess her. All the way

down, from generation to generation, Woman has yielded to the masculine element, through her loving kindness and her desire to please and make happy the man she loves; hence she has gradually yielded her supremacy while he has gained in dominance.

Woman's power lies in this attractiveness. She is the magnet around which gathers the centralizing unity of organic force. Existing as the embodying theme of the Universe; knowing that without this organic force and receptive quality there could be no manifestation; knowing that neither God nor Man could conceive and give birth without this self-centering, feminine principle; then may be seen how the giving of her spiritual energy and life force would lend to the successful issue of man's pursuit, and how through this yielding he has gained in purpose and wrested from her the control of the helm.

Nor does Woman wish to take the control from man, but rather, she desires to reach the height of her own creative value. When she comes into the realization of this idea, having it firmly fixed in her mind that without her man can do nothing; without

her influence man simply seeks to formulate on the outer plane of existence; without her centralizing, intuitive and maternal quality his projects would culminate in failure; when Woman finds all this to be true she will rule through this knowledge instead of through force. Through her love and patience mankind will be drawn into a betterment of condition and she will stand forth not as man's equal, but as the radiant torch-bearer ever guiding him on his journey heavenward. Woman is the ever-receding ideal; she carves the way to victory; she is the Beatrice of Dante speaking to the understanding: "Follow thou me."

Thus should Woman always seek to be the light, the life and inspiration of Man, for so shall the Soul—the Bride—be united to its Bridegroom—the Spirit!

THERE is to be found in Woman that which is Lost, the mystery of the secret knowledge of the world. From beginning to end the Bible is filled with the mystery of Woman's maternal nature, commencing with Genesis and ending

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with the revealed Woman of Revelation, who stands with her foot on the Moon—negative conditions—crowned with the twelve stars of overcoming—positive knowledge!

Woman is a part of Man and Man proceedeth from Woman. Man must acknowledge her as flesh of his flesh, soul of his spirit, the bread upon which the heart feeds, the wine from which he draws his life, ere she can bring forth unto him the ideal child. Until then he "knows her not." He must partake of her more sacredly than he partakes of the eucharist. With his spirit, or thought, brought into conjunction with her mind, the highest, most divine manifestation will be humanized in flesh.

Bread and wine are symbols of the vital substance, or potency, of Man and Woman; this substance, or potency, is an actual part of the body. When an exchange of force is made from one to the other, there is created a magnetic-electro current through the action of which a chemical change is produced; and through the fructification of this divine SEED, which may be sown in spiritual as well as human soil, there is created a new element.

A continuous transmutation of the bodily structure may be attained through mental activity, until, cell by cell, the body becomes changed in quality, but in identity the same. This purification, transmutation, or whatever name we like best to give it, is carried on by the same alchemic process as that by which outer material—food, drink and substance from the air—is turned into blood of the body; from the blood into the aerial fluid; from the aerial into the etheric or mental substance. There it is touched into greater and more subtle action by the spiritual vibration of the ego, becoming still more etherialized into soul or auraic essence. It is not different in process from the generative expression of the same law, but less understood.

Woman is on the upward cycle of enlightenment concerning the creation of this vibration and there awaits a revelation, which, when revealed by her to the world, will be as a flash of blinding sunlight. A day is already dawning, which is a foreshadowing of what the to-morrow will be. A few illumined souls, looking through the misty atmosphere of this dawn, have a vision of what the

to-morrow will bring. They stand ready to cross the bridge that stretches between the known and the unknown; and victory will crown the soul that dares step into this wilderness of unknown experience.

Time and space have naught to do with the exchange of sex vibrations. Man and Woman may be separated by infinite space and an eternity of time, yet, through the atmosphere of harmonious relationship, create a vibration of such sexual force as to move each other into an expression of Divine birth. Through this knowledge more force can be exchanged and a greater work be consummated by a smile, a clasp of the hand, a sign of recognition, a potent thought, a silent greeting, an unspoken word, than has hitherto been expressed through a physical embrace.

WE see Woman continually bringing forth the deformed, the depraved and demon-like expression of humanity. Until Woman refuses to learn the lessons of inferiority; until she removes the universal degradation by the recognition of her strength

and value, this tragedy of giving birth to imperfect humanity will continue. This is a condition not to be turned from. Woman's life has been shapen, either consciously or unconsciously, according to the thought she has fostered in man regarding herself. Thoughts are realities and shape our lives. The thought of her as inferior; the spirit of her as a conquered slave, has been ingrained in her for ages, until it has not been possible for her to attain her full spiritual freedom or express in her progeny her own intuitive ideal.

She has been shut in Egyptian darkness—Mystery—and until this conception be changed and she be married to the Lamb and clothed with the Sun, she will not be able to manifest herself; but revealed in all her power and clad in the wedding garment—the righteous thought of the world—the Lords of the earth may enter in and sup at the marriage feast.

The Sun is the righteous thought of Man and the "Lamb slain from the foundations of the world" is LOVE! Love has been sacrificed on the altar by fire and water. It has

been crucified on the cross. It has been mutilated in war. It has been scourged by pestilence and starved by famine, and Woman has been the victim of this "slain Lamb."

WOMAN sheds blood flowing from the "*river of life, proceeding out of the throne of the Lamb.*" "*In the midst of the street of it and on either side of the river was there the Tree of Life, which bare twelve manner of fruit and yielded her fruit every month; and the leaves were for the healing of the nations.*"

Within the electro-magnetic current, present throughout all nature, there is a universal centering, and in this lies the polarity of every soul. In the human family it is expressed each year by objective and subjective cycles; the outer, or masculine—the inner, or feminine. The outer, or masculine, cycle completes itself when the Sun passes over the place that the Moon occupied at the time of physical birth; the inner, or feminine, occurs each month when the Moon passes the

degree of the Zodiac in which she was at the time of physical birth. The Sun's polarity centers the highest spiritual force of the year, which if dealt with consciously, may be the means of the highest enlightenment. The Moon's polarity has reference to the psychological sphere, or development of the soul, and can be used for the uplifting of lower elements.

Man receives at the time of polarity the magnetic currents, which, uniting with the masculine life principle within him, will set in greater action the vital spark of life, kindling the Fire of the Spirit into a larger expression. Woman receives the electric currents, which fructify within her the mysterious germ of life, preparing it for the physical manifestation of the soul's creations. Each time the Moon enters the sign of the Zodiac in which a person is born, the life force fructifies and is potent for pro-creation as at no other time. This time of periodicity is one of creative activity, a time of transition, a preparation for motherhood. Without the shedding of blood and water there could be no fructification.

THE crossing and centering of these magnetic-electro currents is the unifying principle governing duality. In this act of unification there flashes forth the first gleam of regenerative purpose and an opportunity for mankind to attain conscious Omnipotence! The upward or vertical radiations—the out-breathing of the spirit—represent the masculine and projective force. The horizontal waves—the in-breathing of the soul—represent the feminine or receptive. The receptive wave of feminine polarity blends with the positive radiations of the masculine.

The point of crossing, where unification takes place, is the point of crucifixion, the real origin of the cross—the centering point of Creative Force or Absolute Existence. The cross is a sex symbol. The earliest form of the cross was the triad, or what was called the masculine cross; when joined with The Unit, the female symbol—"the womb teeming with blessings"—it constituted the sacred four.

The man or woman who guards his or her chastity, whose thoughts are pure, without the suggestion of evil, who conserves the life

essence by controlling the vibratory action of the emotions, by training the desires away from sense conditions, and by practice of a systematic method of breathing, may find that at these recurring periods of polarity, great spiritual illumination has been attained. The appetite will have changed, less sleep will be required, and sensation will be transmuted into vibration.

In Woman these periods are especially potent and being wholly psychological can be governed only by mental poise. Woman may so regenerate herself and so completely transmute the fluids of her body that at the approach of the Moon's potency she will have less and less effete substance to cast off. The excess of this periodical condition, the result of Woman's suppressed nature and the misuse throughout the ages of her sacred functioning, may, through conscious effort, be transmuted into spiritual essence. Every emotion and every passion will be transformed into an etheric substance suitable for reabsorption.

THE Creative Essence of the body—"The Leaves of the Tree"—is a healing portion. All the fluids of the body hold within themselves the elements of reproduction; that is, they contain all the ingredients necessary for producing effect. The quantity of such fluid depends on the spiritual aspiration or high thought of the individual. The essence of these fluids can be used for the re-building of one's own life-force or for the healing of others; if the Seed of Gold is dropped into it there will spring forth golden results. It is possible for this essence to be employed as forcibly as a more tangible substance and applied more effectively than the most potent drug. It separates that which is pure from that which is impure.

This Tincture is the extraction of the best and finest of our nature. It is to be found everywhere, yet few there be who find it. It is possessed by all, yet ignored by many. It has many names, yet no one may name it to another. It is a solution so potent as to dissolve form. It can only be made through the harmonious association of masculine and feminine elements. To name it

would but throw the seeker off the track that leads to the beginning; the ignorant would turn and rend it; the evil minded would revile it; the conservative man would veil his face.

He who discovers the beginning of the process will know the end. The beginning consists of the discovery of the power within this Universal Solvent. Learn how to prepare it; if ye know how to prepare it ye will know how to use it. Some philosophers say it may be prepared through the union of Sulphur, Mercury and Salt—Spirit, Soul and Body. That he who would know the secret must be thrice-born! The first birth, that of the body, is reached by all. The second, that of the soul, is attained through the awakening consciousness. The third, that of the Spirit, is gained through the baptism of fire. Eternal happiness and freedom are the portion of the thrice-born! Without the knowledge of the *union* of the elements which constitute the beginning of the Work, nothing can be accomplished. The work cannot proceed until the solution is discovered and prepared.

The undertaking may be very difficult, but the one who knows the conditions of prep-

aration and fears not to kindle the fire wherewith the concoction may be brewed, need have no fear concerning the result, for all will become clear as the work proceeds. Ye will *know* by the power of the Celestial Virgin within; ye will attain perfection by your own knowledge, through the blending of the Spirit within with the Creative essence without. Again, it is said, that the most salient ingredients of the elixir, are the Blood of the Red Lion and the Gluten of the White Eagle!

It is to be used only as the baptismal water of the soul, for the healing of nations and as a panacea for all ignorance. Remember that the work of baptism, of healing and transforming, cannot be commenced until the Water is first prepared. The time required for the perfection of the work, may cover an instant, a day, a week, months or years, according to the knowledge possessed.

To carry forward *his* work, the chemist employs a flame. The alchemist uses the Fire in the Water!

The complete work is done by the Celestial Woman. She is in possession of the WORD wherein is held the FIRE of the Water!

IN years past the great and grand women standing so valiantly and strenuously for equal suffrage; for abolition of the saloon; for the social and psychological evolvement of woman, have committed an error whenever they have tried to enter man's sphere or attempted to regulate man's work. Entering into the outer conditions of his life, instead of rising into her own attractive domain, she has failed to co-operate with him in some of the essentials of his work, hence force has seemed to reign instead of love. Man's outer life is held together by a system of rough-hewn regulations and Woman, holding herself steady and poised as an attractive agency around which these conditions must centralize, becomes an acknowledged factor and co-operator, ever polarizing him for greater accomplishment.

Hitherto, man has sought to legislate for himself primarily, for woman secondarily; but when Woman establishes herself as a constructive agent, as an attractive force and stimulative co-operator, it will be found the only law that can exist and withstand the

friction of all time, is the law that must work for the equality of both and for the good of the whole.

The future status of Woman is still confused and chaotic, because woman herself has not a clear vision concerning it. The real issue of the woman movement, commenced in the Nineteenth Century, has become so entangled with the RIGHTS of woman, and other outer conditions, that its intrinsic meaning is obscured and often lost sight of. The *real* issue is, that Woman express her WHOLE nature. To live her life fully and freely should be her only demand for independence. Woman is already privileged. Will she put herself in greater bondage, by flinging away those divine and inner qualities, to assume command of something intangible and unreal? Demanding greater responsibility, girding herself with heavier obligations, is she willing to lose sight of her privileges and thus fail to see where her responsibilities, obligations and privileges begin and where end?

They are without beginning and without end!

WOMAN REVEALED.

WOMAN possesses the sacred chalice which contains the germ of divine manifestation. She has within her the warm covering for the seed and, as man sheds his aroma of love about her, she externalizes her ideals and qualities. Even as she furnishes her home until it becomes an embodiment of her own personal charm and sweetness—a material result of her own mentality—so has she the power to fashion man after her own conception of infinite being. She may consciously or unconsciously create the environment and form the life of mankind, for it is in her power to make or mar the fate of man.

Woman allows herself to be comforted or deceived by spectres; thus blind-folded she fails to perceive her supreme power as master of her own domain. Her sufferings are many times self-imposed and she goes through life comforting herself with the most delusive and hopeless of all consolation—Self-pity! She fears to come face to face with her own soul, so goes on, age after age, feeding on demoralizing and illusive agencies, the fruit of her own sowing, until she loses the power of clear-sighted vision.

Immortality, intellect, reason, love, passion must be fulfilled in the WORD—crystallized in the flesh—as Woman. Man resurrected Woman through desire; she came forth in answer to the demand, through her spirit of love. Both always were and each career is shaped and framed by the Will, but with and in Woman rests the supreme privilege and Almighty power to bring forth man after her own manner of conception.

She is master of every organ of her body, notwithstanding man's potency to fructify the seed for physical birth. But the majority of women, ignorant of this fact, are rendered powerless and fearful of results, thus enervating their power of mastery, bringing into visibility human progeny against their wish. When Woman becomes acquainted with her divine and resistless potency; when she becomes conscious of her eternal virtue, her thought will conceive and she will bring forth only regenerate progeny. The old flesh will be transformed and through the law of understanding, she will be known of her Husband and together they will create a new race, identical in expression, but in quality the likeness and image of God!

Slumber not, oh Woman! Hold fast to thy crown, that thou may'st become queen of thy Lord! The angel of Man must have a house to dwell in and thou art Builder of his habitation!

WOMAN retains the seed to be fructified and can escape physical impregnation through a fearless expression of energy. She can learn to polarize her Will for the manifestation of love and health, fearing not possible conception. The result will be that through her masterful effort, she will not become pregnant. The same law of polarization may be used by those desiring physical offspring. The law of polarization is the law of Truth and Love; Desire and Will are the pillars supporting this law. The law of Truth may be used successfully for either condition through the power of thought, guided by Will and Desire. So long as Woman is unconscious of or ignorant of this law she remains unbalanced, and is subject to the positive thought of the forces drawn to her through such unequal conditions. But, conscious that she is master of her creative

force, possessing the secret of creative polarity, and representing the receptive element in Nature, it is Woman's privilege to say when she shall receive the seed of manifestation. She has power over all her conditions and when she desires man's creative force he should be potent enough to answer her demand.

Woman, weighted with care and unbelief in herself, left so long in the fogs of debasing fancies, resultant partly of her blindness and neglect of opportunities, has been too largely used for lustful pleasure alone. Woman desires the strong energy that man gives her, but from the fact that he has left her to care for and deal with the effects of his non-control, she has not always been favorably impressed with his expressions of love. Thus, again and again, she has lost sight of her masterfulness concerning body and mind.

The passive soul in Woman has ever been active. Through all time it has never slept. The positive spirit in her has had periodical moments of wakefulness, only to again fall asleep under the spell of masculine overshadowing. The individual soul of her is now rousing itself from its long sleep and is look-

ing both ways, into the past and into the future. The way is undecided only so far as she fails to realize her concentrative power of discernment, which renders her alive to her possibilities. ✱ ✱ ✱

Because of her half wakeful condition she has suffered man to weight her with chains of gold. She has suffered inertia through being shut in dimly lighted and softly cushioned rooms. The fire of her eyes has been shaded by a silken veil. She has been made drowsy through sex-suggestion, until she has been unable to shake herself free from the chains—to step out of her luxurious and pampered condition—or to throw aside the veil that conceals her individuality. As the golden shackles fall from Woman so will a leaden weight be lifted from the shoulders of Man—as the shadows of the past vanish so will he step with her into the sunlight of to-day—as the veil is lifted from her eyes so will he behold the strength of his own potency.

Out of the masculine awakening in Woman will come the feminine awakening in Man! When the full consciousness of the SELF in each is revealed, the world will tremble with joy!

WOMAN REVEALED.

THE power to create lies entirely within the control of thought, willed into expression. The thoughtful woman not only needs to consider her thought, but the extent of will she is able to hold. Nothing is made manifest that has not thought as its manifestor. Hence both Man and Woman have but to study the nature of thought to intelligently direct its force where achievement is most desired. The strength of the thought manifested depends upon the power of the manifestor.

Woman having become master of this knowledge concerning herself and potent in the desire of that which she wishes to conceive and give birth to, should never harbor inharmonious thoughts, but only those of love and tenderness. In this way she can positively and consciously master the fructifying element entering the sacred chalice of her being. She rules the creative world, but, if ignorant of this, or, knowing it, is too shiftless and negative to exercise her will, her creativeness will culminate in procreation or diffusion of force. We create through choice, the desire and motive determining the nature of the offspring.

Woman can unfold and educate the child while yet in the womb, until she may bring forth a Christ. In such manifestation is proven her conscious aggregation of spiritual power, also that the aggregation of such consciousness must manifest sooner or later in the ideal. On the other hand, she can be so overcome by the masculine power of dominance that her sweet nature and good judgment become negative under man's positive thought, until the child is fashioned after his desire of mastery rather than her own. Woman should be so sure of her strength and goodness as to invest the child-life with infinite power for good.

WOMAN does not seek to oppose man's love, but as "a hart panteth after the water brooks" so does her soul aspire to draw from him a satisfying portion. It is not so much the physical expression of love that woman desires from man, as it is to more fully come in touch with his spirit of thought; not so much the sensation of friction, as to become more conscious of the imper-

sonal energy, which it is possible for him to impart to her. She seeks fulness of power, primarily through his recognition of her grace and charm. It is true, she temporarily receives divine benefit; but the fact that the renewal of the desire is continuous is proof that she has not reached the Deific ultimatum of desire. Woman looks for a greater truth that she may find the pleasure and satisfaction that never dies.

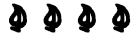
Man and woman enter into exchange of magnetic force, the transient pleasure exists and dies; in sequence, the longing is renewed and the same exchange must be repeated. It is a palliative expression of love, but does not appease the growing appetite for immortality or satisfy the longing for freedom. Peace and satisfaction are found only through a clear and vivid perception of that which dwells within each—God. Finding this consciousness brings the only balm that heals and the only means whereby to find release from the thraldom of sense conditions.

But Woman, when vitalized by man's strong and loving mentality, warmed by his fervent appreciation of her sacred and divine

right, may be wooed into a supreme expression of herself. Desiring the love of the ideal man she will assert herself for what she really IS—the ideal wife and mother! As she fosters the thought of ideality her motherhood will be a realization of sweetness and potency. Developing more and more, she ultimately beholds herself holy, and, becoming prolific in well doing, her thought is reflected in the lives of all who approach her for counsel and advice. When continuously overshadowed by the Spirit of Love she becomes impregnated with its purity. Receiving freely, she gives freely, and the world is peopled with the result of her ideality and accomplishment. None need be childless in the ideal world, for thought fructifies life; the unshed tears of a woman's heart enrich the soul, making the manifestation luxuriant in action, a splendid picture in color and tone.

The eternal manifestation of creative energy, as when children are born, is but a primary expression of motherhood, a step toward the awakening of the spiritual perception. Every conscious effort made toward uplifting and refining the physical atom is a

step toward the quickening of the spiritual faculties, increase of knowledge and understanding. The desire for fruitage is a holy one. Those entering into the union of creative force with understanding and conscious application of it, have taken a higher degree in the purification and initiation of the soul, where abides the Immaculate Conception.



BEFORE the flower of life fully blossoms man must pass through boyhood and woman through girlhood. As they approach maidenhood and manhood, a new life, a world of measureless proportions, dawns before them. The change is marked with bewilderment to both. The boy wonders what has occurred, not knowing that the ripening years are affecting his whole nervous and mental system as well as the atomic relations of the entire physical compound. Far greater is the change in the girl. In the awakening her latent energies quiver and thrill with unfolding life and her body undergoes a transformation in form. A new force has been centered which will influence the

next thirty years of her existence. Around this will play all the contending thoughts, feelings and emotions of the seen and unseen world, until she is liberated from its thraldom through the dominance of her own mental poise or by Nature's law.

It is at this moment she should be guarded and guided. It is at this time she is forming the links and binding them together for her future and for the life of those whom she brings into the world. When a girl approaches marriage, and subsequently motherhood, she should be taught the importance of directing her thought rightly, so that her children may be of the finest quality in soul and body. She should be told that her thought is the seed which will bring forth either discord or harmony; which will yield either the fruit of love and justice or selfishness and despair; that the thought which rules *her life, word* and *action*, will also rule the life of her child. Let her know the importance of selecting the seed—thought—that it may be free from tares, and that the sowing of such seed may bring forth a clean harvest. After the seed has been sown, it is fertilized either by the

joyousness of love or watered by tears of sorrow and regret. It begins its growth so soon as planted, therefore let the young woman be instructed concerning the importance of choosing and training her thought, whether it be of selfishness and death or of happiness and life.

Let the mother take the daughter into her confidence, for at this period she is about to enter an experience, the most important of her existence. It is an initiation for both soul and body and the girl will fail utterly to understand herself, inwardly or outwardly, unless instructed. To-day, innumerable young women are entering the realm of the Great Arcanum without any knowledge or advice concerning that which follows the first flash of glory at the entrance.

Do not allow her, oh, mother, to enter the Great Temple of Mysteries, without telling her that the entrance therein leads through the door of the Holy of Holies—the sacred silence of the wisdom of life. Upon her thought and action depend the quality of souls she will manifest.

TEACH your boy to live as purely as your girl. Let him know it is as much of a crime to diffuse his force as it is for your daughter to "fall" through the awakening of her emotions. Teach him that through concentrated thought and action his Life Essence—Creative Force—may be turned into any channel desired. He is the producer of the germ-cell which contains the vital essence necessary for reproduction. But it is not merely coming in contact with the physical that brings forth his REAL likeness and image; it requires a conscious union with the soul and spirit of his Bride to uplift this vital force into a shining result.

Teach him what these cells hold. As the thought is trained and cultivated the greater will be his power of concentration; in sequence, the greater vitality is sent throughout his body and all its functioning. Teach him that the blood is the mystical river of Life and his sex vitality is indicated by the quality of his blood. He can degenerate or regenerate this mystical fluid by his thought and action. Every drop of blood contains a miniature of himself. When he creates a germ of life for

transmission to another body he does so through his desire and, either consciously or unconsciously, he collects the vital force from every drop of blood in his body and re-forms it into this germ. The red cells of the blood convey the spark of life to all portions of the body and unless the creative activity is moderated by mental poise and forceful thought it deprives numberless of these cells of vitality.

Thus the mother may see it is as imperative to teach one as the other the importance of thought control and definite action. Let both make the world better by bringing into it souls clothed with perfect bodies and endowed with pure thoughts. Teach them at the turning point of life, the time of blossoming, what they are esoterically as well as exoterically. Do not wait until the fruit is formed upon the tree and it becomes too late to mold the deformed shape into one of symmetry and beauty.

The mind is molder and keeper of the body.

A FASCINATION mysterious and wonderful, strong and tender, exists between Man and Woman. A charm indescribable begins with the incoming soul, creating a never-ending interdependence. This mystic charm and subtle tie is the inner force that quickens and centers the atoms of the material body; and, if not guarded and rightly directed, the physical structure will be shattered; disease, poverty, and deformity being a natural consequence. These are the negative conditions that Woman is to overcome by her positive knowledge. This attractive vibration is the spark which kindles the flame of generation and regeneration. It is the activity of the Spirit of Love. The Law of Love is generation, but the conscious use of the Law of Love is regeneration.

To the young woman entering the soul's experience it is important she be cognizant of what she is and of what she may become because of what she is. This knowledge will enable her to generate vibrations of such high potency that her desire will be for the accomplishment of that which is highest and best.

There can be no perfect union of the two forces without a consciousness of Love, in its all-potent and creative spirit. Love constantly seeks to manifest itself and succeeds. When manifested heedlessly its results are disappointing, yet not evil, because there is the joy of expression and wisdom is gained from the experience.

THERE are few things more significant in life than the building of the body for the immortal spirit to dwell in. Every soul comes into life with practically the same access to all material for building, selecting that which belongs to it and choosing whatever is especially adapted to its needs with unerring intelligence, for there can be no mistake in the choosing. Coming forth from the Great Divine Heart, the soul that needs to bear the form of Woman will select such formation with wonderful fitness to its necessities; if the masculine form is needed to carry toward completion the development of the soul, such material for its incarnation will be selected. The choosing

and selecting always determines and discloses the character and form of the builder. So the masculine or feminine form is taken by each soul according to its own conscious unfoldment of Divine necessity, one to the other. This idea regarding the formation of the physical expression must be firmly fixed in the mentality, for it becomes at each beginning a fresh starting point for greater and deeper investigation.

Keeping in view these varying expressions of the divine ego, it is easier to comprehend the meaning of the protean changes which are the effect or result of the demand of the incarnating soul. The texture and beauty of the form depend on the degree of unfoldment to which the soul has attained, as also the vibration of thought created by the potency of the will. Spirit acts upon the physical through an aggregation of consciousness, that is, as the soul is conscious of its needs so will it express itself. Granting the atoms composing the physical body need the vitalizing effect of spirit in order that there be a perfect form building, it follows that the combined consciousness of the spirit and the soul must

act over against each other for the upbuilding of the Whole.

Then seeking earnestly along the line of knowledge and its vibratory waves of thought, we will attain final accomplishment as perfect entities, equally balanced in expression, each doing the work of the Father as it is given to be done.

OUT of Man was projected Womb-man. She was first embryonically, in Infinite Mind. From this embryo as the Mother principle that Was, Is, and EVER-SHALL-BE, all things sprang. Of her Man was born. Through him the spirit of Woman was made manifest.

Man is the Lord God ever seeking expression. As principle, or power, he became *re*-manifest through Woman. He had need of Woman, and because of this need she came. As principle she always was Man, but became externalized through Infinite necessity. Out of the Great Divine Heart she became Man-I-Fest.

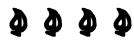
So may the Woman—spiritual Nature—of all mankind come forth. It is this full

maturity of spiritual development, and its final emancipation, that the soul craves. Ultimately man gains that which he most desires, embodiment being molded after the fashion of purposeful thought. In answer to the demand, Womb-man, the mysterious bearer of the mystical Cup of Oblation, was differently fashioned from Man. She differs from him, in physical conception only, and as revealed to the physical senses.

Man and Woman are interdependent. A knowledge of their synonymous birth liberates them, rendering them independent. Because of Woman's physical charms man is in bondage to her personality. It is difficult for him to escape its power. But when he perceives her true and marvelous nature, her spiritual and mental faculties, this physical fascination and charm becomes to him spiritualized. She then no longer holds him in bondage to her charms, but liberates him through the spirit of motherhood, for it is the mother-spirit in Woman that man loves and which finally becomes his redemption.

The recognition of personality alone is the curse of the race, hiding as it does the immor-

tal charm of both Man and Woman. The body is the externalized thought of God or man's conception and presentation of his own belief of God. That which we know of ourselves is that which governs us; the Truth we perceive in others influences us; the love we bear each other is the power that attracts and holds us; and that which we express in our life is all we know of God!



WOMAN, thou art truly a mystery! Having conceived, given birth to and reared man, how came he to masquerade as master? Did Woman ask man to project her into the maelstrom of self-hood for her own pleasure? How did the misuse of her holy power come about? Did she really first tempt man? We are told he was formed first and so he was, but without the Formless Form of the Universal-Mother spirit in which to gestate, he could never have been born. Man and Woman have always existed in the Omnipotent Principle of which both are an expression. The male and female came forth out of the mysteries of THAT-WHICH-IS!

Woman has conceived and borne man. She was the first to appear upon the scene of life with the sacred vessel through which the God-power could conceive, gestate and be made manifest. He is the fruit of the womb; she has cradled and controlled him since inception. She has nursed the seed of his being and crystallized into realization all that he is, hence she must be the cause of his potency.

Where then did she first lose control? When did man first begin to think she was to be used for the purpose many have so basely used her? Who suggested to man the thought of physical rule over Woman? Here is a holy thought for *all* women to contemplate. Man is not Woman's master.

But how came she to think he was?

IT has been said: "It is not good for man to live alone." This applies to the whole Universe. The masculine element is impotent to express itself or create alone. It is potent, but unable to manifest or bring forth, unaided, the manifested fruit of the spirit. Man is potential but cannot par-

take of the Fruit of the Tree of Knowledge without the subtle influence of female intuition. The Tree of Knowledge of Good and Evil is held by the power of active force. It cannot bear its fruit — Experience — unless beguiled into action by the absolute, persuasive authority and sweet seductiveness of the feminine spirit. Without this ripening influence man cannot bring himself into equilibrium with natural law nor demonstrate his God-potency. The creative force of man is without avail until polarized and brought into poise by the redeeming mother principle.

GOD, Truth and Love are synonymous terms. These conceived and left unexpressed in mankind, profiteth nothing. The Law of Creation is action; and Desire is a principle of this Law. Continual desire for expression is the eternal office of creation or activity. Thus man is never satisfied save in continual activity. The desire for knowledge, that we may be as "wise as serpents," has tempted every human soul out of ignorance into the wisdom of experience. This desire

for knowledge springs from man's desire for self-expression. A continual process of self-expression brings a recurring activity; thus a higher and higher expression must be forthcoming to satisfy the longing of the unsatisfied soul. Satisfaction is not found in lethargy. ✱ ✱ ✱

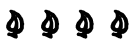
The soul in manifestation enters into certain relations, social, financial and emotional, hoping thereby to find satisfaction, but the order of Creation being fixed in harmony of activity, or self-expression, it no sooner arrives at a certain stage of development than it reaches out for more and more vital results. After this manner eternal Desire is cultivated and man becomes prospective master of this creative principle, having only to train the current of it into channels most profitable, through right direction of thought and purpose. ✱ ✱ ✱

The ultimate of all desire is self-expression—allowing the God within to prevail. Watching the activity of creative force in the Universe we find, in every phase of existence, SELF perpetually unfolding. Every living, creeping thing is possessed by the desire to

reproduce itself and behold its own likeness. This process of reproduction is active in all life from the lowest organism to the highest. Through this desire for self-expression, or satisfaction, we grow into the consciousness of God and enter into communion with the eternal spirit of Love, Truth and Wisdom. In such sacred contact, love-force is generated to a universal degree and after this manner surplus energy flows forth. This energy is imparted to that which it touches, warms and vivifies, until Self-conscious-Love is born and we behold God, or our highest conception of Life, made manifest. This surplus energy is the Divine Essence which, when brought into full expression, through the perfect sexing of both man and woman, will be known as the Water of Regeneration. Desire is but the presence of the eternal Fire—Spirit—another way of voicing, "Let there be Light!" When Desire is allowed to express itself, neither repressed nor suppressed, the soul of consciousness is resurrected, coming forth as the Divine Self through the manifesting Spirit of Creativeness. Out of this infinite and eternal potency of Desire the whole world of activity

springs forth. Every possible expression of life originates in and comes into being through this immaculate Fire.

Humanity was created through desire and continues to create whatsoever is desired. The acme of all desire is more knowledge, that such infinite substance and energy may continually be made manifest.



"DEEP sleep fell upon Adam and he slept!" The desire of Self-expression together with the power of activity created thereby, kindled and generated a surplus energy which, possessing Adam, caused a trance-like sleep to fall upon him. The sense-man became obscured and silently communed with Spirit. In this communion the surplus energy—Divine Essence or soul emanation—escaped from him, was objectified and transformed into the veiled form of the Feminine—a mirroring of his own immaculate soul—the Mother—the Womb of Man!

In this instance Adam allowed the Divine Fire—Desire—to possess him to the extent

that he brought forth the best of himself. His Creative Force came into communion with the Feminine Spirit hidden under "the porch of the Temple" when lo, the soul of his consciousness was resurrected. This allegory is spoken of in sacred literature in the following mystical language: "And the rib which the Lord God had taken from man made he a woman." The rib symbolizes the human structure, upon which is builded the substance of the Temple of the Living Soul. Under the rib is the secret hiding place of emotion and affection, the dwelling place of the Feminine Spirit.

This expression of consciousness was called Womb-man. Adam named it EVE—the Mother of ALL-Living. To her was given the cup of Life through which must come fulfillment of further desire. In this cup forever sleeps the seed-germ of manifestation. ✱ ✱ ✱

This parable of the birth of Adam's spiritual self teaches this lesson: Let the best prevail! Resting in the confidence of our God-like nature, contemplating deeply and desiring fuller satisfaction, the Divine Self will

shadow forth, and blossom, bearing the fruit of the spirit—Love, Truth and Wisdom. Further, we must, through the mighty will-power of Love, lull sense-consciousness to sleep. The Soul—Woman—cannot reveal itself until this sense-consciousness does slumber. Love is the power that establishes creative force and through this force permanent happiness. Love is the supreme force which gives life or energy to all things; it gives to the soul its impassioned power of expression; it brings to us a full consciousness of the Omnipresence of spirit.

WOMB-man—Eve—the Mother of All-Living—was given dominion over a Garden, called the Garden of Eden—meaning Harmony. In this Garden existed all things pleasant to look upon, various enjoyments ever present to engage the heart and mind of this Mother-soul. In its soil grew all variety of fruit and flowers. In its midst were two trees—the Tree of Life—Immortality—and the Tree of Knowledge of Good and Evil—Attainment and Obstruction.

This beautiful young Womb-man, brought forth from Universal Energy, full of life and vigor, was given all the privileges of this Eden—enjoyment of the flowers; eating of the fruit; basking in the alchemic breath of the morning sun; resting in the peace of its shady places at noon-day—but was forbidden to eat of the fruit of the Tree that grew in the midst of her Garden, lest she die. This suggestion of limitation brought with it a desire for freedom and liberation.

Dwelling in the fragrance and aura of her surroundings, she became conscious of a subtle voice and sensed the undulating movements, the brilliant appearance of the Serpent—man's creative nature. This Serpent held her attention by his intelligence, all-wise words and manner. He spoke knowingly of things and engaged her in conversation. His energy, wisdom and creative force attracted and awakened in her desires and possibilities.

Wisdom is beguiling. The desire for more and still more knowledge is as rife in the world to-day as when the Mother of All-Living listened to its voice in the Garden of Eden. Nor has Woman ceased to desire its beguiling

influence, for Wisdom is woman's sustenance, that on which her love develops. Woman must have an object for her power of divine affection to center upon. As the earth seeks the vitality of the sunshine, so does Woman seek a divinely strengthening power. As the sunshine is to the negative conditions of earth, so is woman's love to those less poised than she.

Woman communes with the Serpent. His unfolding charms inspire her with loving vigor. In silent ardor she meditates as he discourses upon the beauty of the Garden; the virtue of its productive qualities; the deliciousness of the fruit borne therein and of the mysteries of the one Tree bearing two kinds of fruit. He speaks of how her "eyes will be open" unto all wisdom so soon as she eats of the fruit of the Tree that grows in the midst of her own Garden. He whispers that she may know all that God knows, both good and evil, if she will but taste of the fruit of this wondrous Tree. Silently she enjoys the sound of his voice, the graceful undulations of his creative beauty and, sensing the life-giving flavor of the Tree, she desires to taste its fruit.

Adam—the Serpent—the natural man—creeps nearer to her, whispers more seductively; she yields more ardently when again told that to eat of the heavenly Tree will bring her everlasting life. The promise of greater things—the subtle veil of bondage—is thrown over her and she sees through its glistening folds only the Tree of Knowledge—Experience! Thus through the attractiveness of the fruit of consciousness, the desire for the Tree bearing one kind of fruit—Eternal Life—is withdrawn. Yielding to the brilliancy of the promise she plucks the fruit, puts it to her lips and lo, as has been promised, her "eyes are open."

Thus Woman becomes entangled in the meshes of illusion and the snare-nets of appearance. Wisdom and knowledge are ever baited with a golden bait and the soul that allows itself beguiled into taking a *bon bouche* of the tempting morsel falls into the ensnaring sands of illusion, dazed and confounded.

As the senses become accustomed to this confusion, the Woman looks about her for that which allured her with the promise of freedom and beholds not the Serpent, but

Adam — her HUSBAND — the manifesting spirit of the Garden. Her desire to share the sweetest and best of life with one whom she loves, prompts her to offer him the fruit she has but put to her lips, saying: "Come thou, share with me the pleasure of eating and of knowing!" Generous, kind and thoughtful Woman! Her desire to receive and to share makes her a living sacrifice — so is born the spirit of renunciation—the Ruler and Keeper of the narrow gate-way leading to the beautiful Garden of Creativeness.

SINCE the feminine element is the divine and inner quality of mankind, the first temptation came when Eve turned her eyes outward from herself and downward toward sense conditions, which is the "forbidden fruit." Coming in contact with visible phenomena and recognizing it as a power external to her own self-hood, she acknowledged a master and the rule and dominance of man over woman began.

Conscious knowledge of Good and Evil is the new birth, brought into manifestation as

the Human Kingdom through the marriage of Woman's intuitive wisdom and man's intelligent love. When the realization and conscious power of at-one-ment is born in Woman the vacuum between knowing and not-knowing is filled. The fullness thereof becomes conscious satisfaction and all unsatisfied desire, all clamoring for power, ceases; for there can then be no want ungratified. That which Woman craves and feels the need of, is that which is intangible, hence she seems not to possess it. She possesses all, but, being blind to its possession, the clutching and clamoring for something outside of herself continues. As the cup of Life is filled to overflowing, through coming into ONENESS with herself, the Law of Attraction is established, and those absorbing the essence of this overflowing fountain have their thirst quenched with righteousness.

Woman can produce this abundant surplus soul-force only as she knows God. As she divines the Causeless Cause, she will become acquainted with HERSELF and the hunger and thirst that once possessed her will be satisfied. She will stand aside, making

room for the approach of those afar off who are seeking meat and drink from the same source from which she has drunk and been fed. But she will forever remain veiled to the unregenerate. She cannot divulge the secret spring of this overflowing fountain save to those, who, having been instructed, recognize the symbol she wears upon her breast and read from the "open book" she carries.

This fountain of Life and table of Universal Love has a supply equal to the demand; it will continue its overflow for all who are athirst and desire to be filled with the fruits of righteousness.

WHEN once woman's dignity and goodness is recognized as superior to outer conditions, there is no height to which she cannot lift Man. But it is his office to protect her from all the defilement and burdens of a material nature, that she may ever keep her eyes and heart fixed upon the Divine Light of attainment. If she be tempted by illusive agencies to turn her gaze downward and outward, she surely trips and "falls" and,

in falling, carries man with her, for she is his center of attraction—his Light—his Soul!

The fall in itself is not evil, but a hindrance to the at-one-ment with Divine Law; a misuse of the immaculate substance out of which both soul and body are fashioned. This is one of the phases of human development. We are told by an ancient sage, that there is no glory in never falling, but the glory consists in rising higher every time we fall, lifting that which is unredeemed into a state of redemption.

Woman, being the soul of Man, his center of attraction, his aggregation of consciousness, must of necessity be his betrayer and his redeemer—the transmuting principle of his life. She only can guide him through the murky waters of generation into the cleansing and shining sea of regeneration. Thus, she who is to redeem must be the betrayer; she who is the builder is also the destroying angel; she who can lead Man out of the Edenic state must surely be the one to direct his steps toward the gate leading unto the Christly kingdom. Having been *wise* enough to know the road leading out of the

Garden of Eden, the same wisdom must be her guide in directing Man to a closer walk with God and happiness! And though the way may be circuitous and long, Man and Woman must together reach the Gate of Pearl leading into the City Eternal—not made with hands!

ADAM eats of the fruit of the Tree of knowledge again and again, for having been born through Woman into consciousness of creative conditions, it is impossible for him to remain in his former state and surroundings. While under these conditions he is driven from the Garden. An angel is stationed at the gate thereof with a Flaming Sword, which turns every way, thus barring a return into the condition of security which was his before his eyes were open to both good and evil.

This journey once begun, this process of unfoldment once entered upon, continues; until, coming to the final perception of ONENESS with the Father and recognition of his own power, man refuses longer to eat of the

Tree bearing two kinds of fruit. With this refusal, he directs his energies toward that which is eternal—The Tree of Immortal Life!

It is because of misconception and fear that this journey is made through struggle and difficulty. When man knows how to fold about him the Mantle of Truth—the mystical Garment of Knowledge—the insignia of the Initiate—he will insulate himself to the destroying element of the Flaming Sword. It will become to him a luminous symbol, a search-light turning "every way," making more clear and direct his approach to the heavenly entrance. He will know that the Fire within himself consumes all lesser fire; that its protecting flame enables him to walk past the angel guarding the Gate of Paradise. Then the Flaming Sword will fall from the helpless hand of the Angel, consumed, powerless to keep man from his birthright.

Eve—the GREAT MOTHER — the Archetypal Woman—remained in the Garden!

AS Man approaches the Pass leading to this beautiful Garden, his great soul nature tells him of the sweetness of the fruit awaiting the entrance therein. Though many have ventured to enter into its beautiful interior, no footprints have ever been found within the threshold. The traveler may come shod in sandals or wooden shoes, but if he cannot be persuaded that traveling this velvety pathway he needs neither shoes nor sandals; that the soul seeking entrance must divest itself of all earthly raiment and nude-like push past the veil; that the burden of world-weariness cannot be carried beyond the threshold; that if the unripe fruit of passion stain the lips, he cannot sit at the heavenly feast nor enter the sanctuary where angels dwell. But if, when the fragrant incense of this inner sanctuary tempts the soul forward, it is willing to lay aside the earth-soiled shoes; disrobe itself of the stained garment of unrest; leave at the threshold its world-sorrow and put from its lips the sweet-bitterness of passion, then will the Feminine Spirit that guards the gate-way sweetly guide him into the mystical depths of the wonderful City—the City of the

Living God! Through her invitation alone he may behold its glories and tread the soft and velvety path leading to its secret chambers.

Hand in hand they explore a land known to but few. With every advance the way becomes more infinite. The attributes of the soul clothed in the vestments of love are revealed, until within that door-way all temptation fades. They behold God—Self—which dwells in the secret place of the Most High. Thus the potent guest is ushered into heaven and immortality.

And Love finds redemption and salvation in the search through the City Wonderful, situate in the Garden of Creativeness!

LOVE is born full grown from the unison of soul vibrations. Love seeks to come close to the one loved and its deepest expression is when no word is spoken. Love in Woman develops, or remains latent, as it is given a chance to express itself. Although it may be expressed differently at different times and under differing conditions, and the expression of it may differ with vary-

ing temperaments, the ultimate of Love is always the same, to give freedom and happiness to the one loved. Woman is the happiest when Man freely and lovingly makes her dependent upon him and when she recognizes his ability and willingness to supply all her needs, physically, materially, mentally and soulfully.

While Love comes forth fully grown, yet it stands on the border land of its own domain unarmed; girded in no armor save its own shining freedom; clothed only in its own impenetrable defencelessness. On the other hand, friendship between man and woman is a growth. It has for its shield and buckler all the intellectual acquirements the human mind is heir to. Friendship may also arise from recognition and admiration of mental endowments. Intellect guards and defends itself with words, expressed either through spoken or written arguments. This is not Love's way. Love needs no defense, buckler nor shield, for Love deals not in warfare.

Love is an attribute of spirit; thought is an attribute of intellect. Love is the offspring of emotion; intellect is the offspring of rea-

son. Love and reason have no-thing in common. Love is the most unreasoning element in the world, because it loses sight of all else save its own expression. As the spiritual perception of Love grows stronger, the more subtle becomes its influence. Thought reveals wisdom, by which is wisely directed the expression of Love. Love is the undying recognition of a desire to be appreciated—the hunger of a soul craving reciprocity.

Man loves and admires Woman at all times. He *admires* her most when she is clever, potent and scientific. He *loves* her most when she tempts him with her enhancing sensibility and loveliness, or, when filled with the intoxicating draught of creative desire, she droops her head like a wilted rose and abandons her soul into his keeping!

Some flowers are known to give their sweetest fragrance when bruised and wilted, so should the episodes and epochs of Woman's life make her more fragrant, sweeter, truer and kinder; more lovely to-day than yesterday, because having given and received the sweetest of life's essence, she knows more of wisdom.

In intellectual communion there is always more or less of a contest for supremacy and upon the kind and quality of the contest depends the result—either attraction or repulsion. If attraction, then is born admiration and brotherly love. Thus it is, man always admires and esteems Portia, but loves and adores Juliet.

It is natural then, that man should not seek to encourage or advise an intellectual woman toward independence of him. Kindred desires and pursuits may lead such to become comrades, but comrades are not lovers; and this is one of Woman's problems of to-day, shall man be her comrade or her lover?

Oh, Woman, be thyself!

* * * * * *

Woman, likened to a flower, is not different in her first inception from the seedling that is planted, springing forth to bloom profusely. Like the flower, she is mother of herself! She is the matrix for all seed; as it is planted, it germinates and she becomes a mother. Next in process of this life-giving principle, is the free gift of her fragrance to the world, yet retaining it all, thus adding to her own sweet-

ness. Then comes a season of blossom, the shedding of the petals, and then a new form of life is taken on. The generic principle of planting, germinating and blossoming exists through all time. Thus Woman is the seed planted, tenderly nourished, and born a human flower. First, a bud—the birth of consciousness—then the blossom—a greater consciousness of being—later the impartation of her fragrance, according to her quality of thought and power of expression.

As the rose, which lifts its head, wafting its fragrance to the winds of heaven, giving forth through this method its sex energy, so has Woman the power to rise high above all other human expressions, creating an atmosphere fragrantly individual in essence and quality. Like the rose, she can give the proper color to her life and infinite brightness to the heart. Rose-like, she has an individuality, as is shown through her individual aura. She has the power, like the rose, to become beautiful in figure, graceful in carriage and silent in speech. She has the power to kiss with her eyes—the responsive vibration of her soul. She has the power to breathe

trust and faith from her lips. She is a veritable flower and nothing can destroy her beauty nor hinder the eternal bloom and fragrance of her being, save her own power of self-destruction.

She can draw the fire of the Sun to her with such selfish strength as to become seered and wilted, suffering the loss of individuality and the sacrifice of her creative fragrance. When she realizes, as does the rose, that simply to BE and to DO, to Love and to Live, is her potent power, she will blossom for the whole world. Blossom more and more unto the perfect day. Blossom for all good. Blossom because she wills to be free. Blossom because she desires the realization of life's infinite sweetness. Blossom eternally, that she may be transformed from the pristine expression of the wild rose into the many-petaled superb rose of the Twentieth Century!

WOMAN REVEALED.

EVERY thought, every appearance, however unreal it may seem, has an individual vibration. This individual vibration, or generated force, is the soul of the appearance, thought or thing expressed. Every seeming has a soul, a reality of its own. Thought is the producer of the seeming. The producer of the thought is the creative activity of the Universe. The origin of creation is the vibratory potency of generative force—Universal Love!

Could Woman cease to think she would cease to love. The state of animated life in her is a growing thoughtfulness; whether it be applied to invention, sex interchange or any form of physical or mental activity, it is a condition of creativeness. Her affection, in the process of ripening, is a broadening knowledge; when fully matured it assumes the forcefulness of Love, becoming fixed and potent against all possible negation.

Endowed from birth with an innate and interior nature, with the finer sensibilities of existence, Woman desires affection and appreciation from the beginning to the end of life. To her parents she first appeals for loving

potency. As her eyes behold material environment, she demands of it amusement; finding it a medium for the expression of her energy and ability, for the development of her greatest powers, she makes use of it from day to day according to her self-conscious growth.

Were the soul never disturbed in its virginal ideas, it would forever remain a happy, loving expression of itself. Childhood observes little that is evil, until reminded of it by the ignorance of those about it. When a beautiful womanhood is blasted through this ignorance, there can be only a studied pose, instead of the natural expression of grace that should otherwise be manifested. Evil is not a possibility save as it is made so through ignorance; in sequence, the probabilities of suffering stare us in the face from the cradle to the grave. Reminded early in life that evil exists, the innocent child begins the study of it, thence a limitation is placed upon what should be the most beautiful expressions of life.

Woman's life, in its fullness, is greater than the unripened opinion of mankind; greater than the deadening, weak manifesta-

tion of a race conceived in unregenerate thought; but incipient teaching prevents the expression of her pristine virginity and would-be unsullied thought.

The law of virginal truth existing in Woman awakens the masculine soul into infinite admiration of her and save for the mistaken training of the early ages he would be soulfully poised in Woman and find his God—his Salvation—in her potency and equal birthright!

STUDYING the Woman of this Twentieth Century we find there is no "new Woman." The new Woman of to-day is a composite picture of all that has gone before, as Jesus—the Christ—is the expression of spiritual culmination, the victory of spirit over matter.

Woman is the same to-day as in the accounts of her told in the ancient writings of the world. The typical women of our Bible are a compendium of the Woman of this generation. The bitterness attending her successes are equaled only by the pangs and sufferings of renunciation. The same prin-

ciple of joy and sorrow is cherished and fostered in the soul as in the days of the questioning Eve; the self-atoning Sarah; the chaste and ideal-loving Mary; the encumbered and careful Martha; the false and unregenerate Jezebel; the idyllic and beloved Ruth; the versatile Deborah; the fearless and intrepid Judith; the virgin Madonna; and the dramatic Mary of Magdala, who out of the ruin and wreck of temptation came up as the messenger of good tidings!

Each had her own tragedy, her own tender heart history, her own half-broken cry of regret. Every Woman to-day has a responsive pathos and corresponding vibration. Human nature remains the same; save there is possibly a greater effort made to push into expression that which has been suppressed, a broader looking toward golden results than to the darkness of the process, a greater readiness by Woman herself to accept the value of her innate and spiritual nature, a clearer perception of her own potentiality and a more defined and manifested desire to accomplish all that has been hidden in her composite and mother-like soul.

WOMAN REVEALED.

THE sensitively attuned organism, the natural naivete of Woman's soul, and the subtlety of her mind, all combining to form her womanhood, make incomprehensible the psychological chasm lying between her finer nature and some great anguish that often forces the concealment of her real Self. Each soul spans this chasm through its own self-building, often without a conscious understanding of the quality of substance used. It is not so much the process of wreckage and recovery that interests, or that we most desire to comprehend, as to behold the completeness of the structure.

It is often with a smothered cry of pain that Woman closes all avenues leading to her soul, hiding from view a great light. At another period she may, by an unguarded and joyous action, throw aside her protecting mantle, leaving herself exposed to the criticisms of the world, shutting the door of usefulness, playing hide and seek with happiness and sorrow, until she is unable to shine forth in the sublimity of her feminine nature. Woman alone holds the key which can unlock the mystical and infinite meaning of life, and

it is her divinity that leads mankind to the borders of the Infinite World where a glimpse may be had of Love unborn.

The painted face of shame may screen a soul still pure and undefiled; so the fair face of a society devotee may shield the soul of the vampire. Often among the throng of waiting or wandering women, a movement, a glance, a gesture may reveal the virtue hidden behind the sullied expression of love and womanhood. And so, the invisible gap between woman's over-sensitive conscience and her reckless nature can be bridged only by the inward conviction that the body cannot be polluted save by the debasing thought concerning it. In the soul of every woman there exists a saving tincture which will span this gap. Taken at the tide, much wreckage may be avoided and the recovery made much more rapidly.

WOMAN'S creative nature can be developed by man's intense love, which generates in her the desire for his power to manifest; and it is his office to enable her to fully express this creativeness. Man may arouse the power of Woman's being until

her life currents flow forth without demand. Their souls may become so infused that the fire of unity will burst into a divine energy. She will anoint him with her love-nature, breaking over him the "Alabaster Box" of precious ointment. As its fragrance flows forth he will overshadow her with his spirit of mastery and bid her "ARISE!" No other save the masterful man can say this to Woman; no other can lift her to the throne of righteousness; no other can clothe her with the Sun and marry her to the Lamb. In his masterfulness she seeks rest for her storm-tossed soul; in it she finds confidence in herself and faith in the godliness of Man. Through it she steps out of shadowland into the realm where Love dwells. She crosses the borders of tradition and superstition into a world of consciousness. This does not mean submission or enslavement of thought, but rather an exquisite confidence of one soul in another. This is what every man and woman who love and are beloved are to each other.

The woman who has not been quickened to that degree where she spontaneously offers the oblations of her soul, has not reached the

normal point of expression. Not until she has shivered in fragments her entire treasure, willingly giving up all the fragrance of her nature, as freely as the rose sheds its aroma, does she know the fullness of life. The breaking away from and the wreckage of that which has held her in bondage awakens her soul and like a long sleeping volcano it bursts asunder, releasing its imprisoned zeal, setting free its smothered force.

WOMAN does not always follow her highest impulse, because she perceives the possible misinterpretation of purpose. Man has taken liberties and not been condemned. But Woman has felt the necessity of conservation, lest she be upbraided and misunderstood and further exchange of confidence be impeded.

To know Woman, man must disarm her of all fear toward him and the measure of her trust will determine the character of their relations. Her creative desire is potent and her tendency to love great; therefore, she gives herself freely to him she implicitly trusts. Extremely sensitive, she seldom

reveals herself in all fullness because she fears the failure to please or perhaps the giving of offense to the object of her love; consequently, it is difficult for her to put aside all restraint, and express only that which she prefers to express.

Woman will not express her God-nature save through divine courtesy. She admires man's masterfulness; but, unless all doubt is cleared from her mind concerning his intent and faithfulness, she withdraws herself, remaining a mystery to him, to the world and to herself. To unveil her impassioned nature to the man who has not proven worthy of her trust and responsive to her highest thought, is impossible. She willingly gives her life, but prefers to become dethroned, uncrowned and annihilated rather than be considered impure by the man possessing her love.

Among the grand types of this character we have none with greater dignity and spirit than Vashti, who, when bidden to come before the king and his revellers and ordered to unveil her beauty, sent the message: "Go tell your king I will not come." For this failure to obey she lost her crown and her royal estate was given to another.

WOMAN can never be free, strong and vigorous until she finds the one in whose wholesome admiration she has complete trust and confidence. Her nature is to unburden itself and to claim the entire privilege of self-expression. She should be allowed the expression of every thought and desire possessing her, for the smothered desire breeds discontent and the suppressed thought causes disease. The spirit of desire fully expressed, her thought lavished upon the one divinely loved, leads to perfect peace and health.

WOMAN REVEALED.

The free Woman is the one shorn of all pride and jealousy, fear of mockery and misunderstanding, who seeks an outlet to her own character and does this with desire that some one may share her glorious achievements.

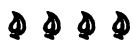
The element of jealousy arises from lack of conscious power to attract and retain the exclusive ownership of that which we desire. It is an absence of self-confidence and self-trust; a doubt concerning individual potency and ignorance of the true source of being. If Woman knew her power, or knowing it, developed its full magnitude, jealousy could

not possess her, any more than the cat with its superior feline-strength could fear the mouse. ✱ ✱ ✱

When fully Self-conscious, Woman has nothing of which to be jealous. Her positive knowledge and inherent charm give her a physical advantage and spiritual leverage which imbue her with a strong hold on Man, making it possible to be loved by whomsoever she chooses. Her subtlety is irresistible. When she gives man his freedom and yields with subtle grace and queenliness to his desire, he cannot resist her influence or demands. The wise Woman, knowing this, rests in the surety of self-poise which allows no shadow of lack to enter her mind. She strives simply, to make herself more attractive, wiser, sweeter, kinder, and lovelier than ever before. If she find there be another more greatly and deservingly loved than herself she graciously withdraws without an expression of jealousy.

The only method whereby Woman can win eternally Man's admiration and confidence, is through keeping herself potent and beautiful, just beyond the limit where anyone

else can be more attractive to him than herself. Through her persuasive wisdom, she can satisfy his wants and develop to his standard, above and beyond all other women. A woman jealous, foolishly acknowledges there is a quality in another not demonstrable in herself. She fails thereby to recognize her own possibilities and latent charms; her one thought being to rid herself of the other woman. Instead she might to the advantage of all parties develop her own attractive individuality in body, mind and soul.



WHEN Woman yields to the pure, positive and truthful thought of Man and is encompassed with the greatness of such power, she will receive the Seed of Omnipotence; then through immaculate conception and mental gestation, she will accomplish the materialization of her ideas. She will give to the man thus loved that which she has received as a gift from God! Its value is immeasurable. The concentrated essence of this complete surrender will become the bread

of life to humanity. Be thou mindful, oh, Man, of the potency required to call forth this sacred energy!

Man, seeking his self-hood, often falls to the animal plane of existence, but Woman can make of the animal-man that which is higher than the angels. Woman, learn thy mission, and be Man's salvation! Turn not from him when he comes to you, lashed into a fury by contending fires of emotion and desire. Stand before him with determined thought for his salvation and peace will surely follow. The royal road to mastery is not through shunning the obstacle, turning from it as a danger, but true mastery is gained by firmly facing the apparition, demanding evidence of its reality, its tangibility, and its power.

Woman can change the direction of the fire that burns within the animal man by turning the swift current of his thought into an exalted, gentle and soothing atmosphere, and out of the chaos of unrighteousness will be born the godly power — Love made manifest!

LOVE is vibratory, therefore, measureless. Only through realization can it be known for what it is worth in its pervading capacity for negation or supreme power of affirmation. It is that element of thought in all things and beings which forever projects itself; ever seeking incarnation in visible, tangible expression; ever desiring the fulfillment of itself through manifested form and action. Love is creative. The Art of Creation involves the inevitable principle that works ultimately for the good of the WHOLE!

The universal work of bringing into expression and manifestation this principle of creation must be commenced with each individual soul. The unlawful aspect of love must be removed from the thought of the individual before the reality of that which is within can become reconciled to the reality of that which is without.

Reconciliation is the adjustment of a difference. The motor power of the within—"God in Christ reconciling himself to the world"—is also within that which is external. If the necessity of adjustment be felt, then is

there perceived the possibility of two powers at war with each other; while, in fact, there is but ONE POWER!

The spirit of Christ—Love—in all things, drawing all things unto itself, brings about the adjustment of that which is within the without to that which is within the within! To be reconciled to the world, is to become harmonious with the power within every soul and every thing. The individual unfoldment of the soul depends upon its power of adjustment to its environment. The most perfect adjustment at which one can arrive is the realization that there is no adjustment, no reconciliation, necessary between God and Man! Man is in God and God is in Man! Between the Manifestor and the manifested; between the Expressor and the expressed, there exists a quality of Unity, mysterious and unseen.

All that divides God from Man is this great silent UNITY! It unites that which it divides! It drops like a shadowy mist 'twixt the seen and the unseen! The adjustment most necessary is the realization of the thinness of this veil, which hangs in endless proportions

between the experiences of the soul and the invisible world of creative thought. To be able to see through this, is to become conscious of the nearness of spirit to man. The completeness of the vision is hidden only by the misty folds of the veil.

This fabric is woven of such magical and infinite substance, so gossamer-like in texture as to be subtly affected by the thought that dwells ever back of it. It becomes luminous or opaque as the thought is clear or clouded; it is moved into activity in accordance with the quality of thought thrown upon it; through the clearness of perception it becomes transparent almost to the point of complete unveiling. Because of this variableness, we conclude its expression is unreal. And it is true, that as one curtain is lifted and rolled upward out of sight, another shimmers in the sunlight of more positive knowledge; another and still another is rolled away, disappearing, until, at last, the final Veil of Revelation hangs steadily before the poised vision of the soul. It is the Veil of Wisdom. Whether unreal or real, it is wrought by our own hands; colored by the episodes and epochs of our own life. Its trans-

parencies, through which we catch glimpses of the BEYOND, are lighted by the virgin quality of the soul that looks through and into its great depths!

This Spaceless UNITY is a Living Substance and exists in space as its Fourth Dimension—the Womb of the Universe—that from which all things proceed! It is the universal, Archetypal WOMB-Man! In Her all life subsists! She generates and regenerates her own immaculate existence! Through Her azure-tinted garments may be seen greater life! Through Her mystical art worlds are held together! Through Her love Mankind is redeemed! She is the Initiator of Man! She is the Mistress of the King! She is the Bride of the Spirit! She is the Mother of the SEED! She is Aphrodite—the Goddess of the Sea! She is Mary—the Mother of the Son of God! Her fragrant energy brings Man and God into At-one-ment! Her pervading influence gives unto Humanity a greater consciousness!

AS Man walks between the two messengers—Joy and Sorrow—he pauses at the Door of Truth. Finding it standing ajar to those seeking entrance, he enters and finds awaiting him an Immortal Maid—the Ideal Virgin. Her adornment is her virginity. She is clothed with holiness and arrayed in a divine aura, the result of her own thought. The spirit of Infinite Love is awakened in Him who thus finds Her. The twain—Love and Wisdom—are one; their child—the Savior of Man—is the Christ Child—against whom there is no law. The Mother of this child lives unseen through the ages as Wisdom—the spirit of Holy Motherhood. Truth—the Father—is never seen, yet is known as the Father of Mankind!

So far as Man sees the truth he is wedded to the truth and brings forth fruit of such union; so far as Woman realizes her own virginity is she able to conceive the Holy Spirit. It is impossible for woman to give birth to a physical child without the introduction of the masculine creative-element which fructifies the female seed. But spiritual impregnation may take place without this induction and Christ—

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the Truth—be born. In the records two births are recorded and referred to, generation and regeneration. In the former it is necessary that the masculine and feminine elements unify, flesh and blood being the result; but the regenerative process may be realized by either male or female.

Thus in the problem of the birth of Jesus —the Christ—while Mary may have pursued the usual operation and relation with Joseph to bring forth Jesus the Man, it is evidenced in the account given that she first conceived the Holy Spirit of Love and Wisdom, which Jesus so fully manifested. Jesus was doubtless the physical offspring of two individuals, as well as the result of the highest conception of that Love which made him the Son of God. Through desire to be overshadowed by the spirit of Truth, Mary became exalted and self-centered, conceiving that which she most desired.

It is said: "She was found with child *of* the Holy Ghost." As the expression of this conception became apparent in her life, through the change that comes to every soul when awakened and reborn through the fire of the

Spirit, Joseph, being a godly man of clear vision, perceived some unusual thing had taken place. He became alarmed and was minded to put her away, lest she be criticised. Joseph's justice and trustworthiness had already been proven ere he was given to be Mary's protector or chosen to become the Father of the child whose name should be called Emanuel!

WOMAN REVEALED.

IN apocryphal lore there is told a very beautiful legend of how this choice was made. Undoubtedly there is ingrained in it an unspeakable truth and a deeper meaning than has yet been made known.

At an early age Mary was placed in the Temple. There she grew up as a vestal of the sacred Fire, being trained for the high purpose for which she was born. While she was yet a maid, the priests counciled together to make a "new veil" to hang before the Holy of Holies. Seven maids were selected from the tribe of the House of David to spin the thread which should be woven into this mystic veil. By lot it was decided who should spin the blue,

the gold, the scarlet, the fine linen and the "true purple." The purple thread, which, when woven into the veil gave to it spiritual significance, fell to Mary's lot. When it was spun and finished, she presented it to the high-priest and he blessed her, saying: "The Lord hath magnified thy name and thou shalt be blessed above all other women in all ages!"

After this divine revelation of Mary's divinity, the question arose, to whom should she be betrothed and who was worthy the high privilege of espousal to this sacred child of the tribe of David. According to the prophecy of Isaiah, all the men of the House of David who were marriageable, were bidden to bring their rods to the altar, where hung the veil wherein Mary had wrought the purple thread. When these should be gathered together, there would be a sign given whereby the choice of spouse for Mary should be made. The sign should be that he whose rod blossomed, and on the blossom should sit the spirit of the Lord in the appearance of a Dove, should be known as Mary's betrothed.

And it came to pass, as Joseph "held his rod in his hand a Dove proceeded from it and

flew upon his forehead." No greater proof was needed and nothing could be more fully told than this—that Joseph's creative energy had been proven and his virtue made manifest through this symbol of the Holy Spirit. Thereafter the spirit of wisdom and understanding, of counsel and might, rested upon him. The Dove has ever been emblematic of the creative and immortal essence of Life!

Joseph, being pure minded and enabled to manifest such godliness, must also have been gifted with clear-sighted vision; thus he quickly perceived the change wrought in Mary when she became possessed of the Holy Spirit. We see the conception of the new birth written on the face and showing forth in the whole contour of many who have come into conscious Oneness with a higher conception of life. Through this consciousness is deduced the logical conclusion that like begets like—power gives birth to power—love attracts love—light desires light.

No soul is fully girded and satisfied until it finds its equal; then the two may beget that which they desire through spiritual vibration. Through this vibration they know the eternal

truth concerning the birth of the Christ and the child of their conjunction will be of immaculate conception.

WE cannot wonder then that Joseph, with the presence of the Dove resting upon him and with his wonderful gift of insight, should behold Mary "with child." He thought seriously on these things which he saw, but in a vision by night was told to fear not, for "that which is within her is of the Holy Ghost." In this vision was further revealed the secret, that in order the Child be born, it was necessary he should take Mary unto himself. Then Joseph "*arose up from his sleep* and glorified God that he had been shown such favor," and he took Mary unto himself.

It is again stated: "Joseph knew her not until she had brought forth her first born Son." Why did he not know her? Because, having been awakened from the sleep of material sensation into a state of spiritual entrancement, he was not conscious of physical contact with Mary and he remained in this state of soul-communion until after the birth of the Child.

Until it was necessary that the Man Jesus be conceived, Joseph had not been overshadowed by the spirit of Truth as had Mary, hence was not so spiritually enlightened. Mary had meditated and pondered how she might be better fitted to serve the sacred Fire in the Temple and receive fuller knowledge of the great mystery of Love. She had been quickened through coming into closer touch with the vibrations of such Love, whereby she was enabled to bring unto Humanity an ideal child. The perfect understanding which Mary sought had not yet been Joseph's pleasure; but during the period of physical conception and birth it was necessary that he be overshadowed by the Wings of Immortality in order that Jesus the Christ might be immaculately conceived and sacredly born.

Though Mary and Joseph brought forth a Son after the fashion of worldly expression, it is witnessed that Mary was first impregnated with ideal conception. The Son partook of the Mother's love nature and bore the ideal character of that love! He was the Divine Compensation given to Humanity, through Woman's purposeful idea of conception and creation.

WOMAN REVEALED.

AS Woman recognizes herself as one with the Absolute she becomes pregnant with the whole spirit of Love and Truth and it possesses her into fullness of birth, the virgin spirit remaining with her throughout eternity!

All women, through meditation, through exaltation and earnest desire, may be overshadowed as was Mary and bring forth a child of immaculate conception. It is after this manner of living Woman may stand with her feet on all obstacles, crowned with the starlight of positive knowledge and attainment, knowing herself to be the Madonna of the Ages!

Having brought forth this conception expressed in physical birth—the Son of God—no lesser creation can be denied Woman. Whether it be the expression of a teacher—the writer of a book or poem—a worker among the poor—a founder of schools—an inventor—a perfect housekeeper or what not—it will be the child of her inception—a crystallized thought of the best she knows—her spiritual Self—the WORD made manifest.

Health, harmony, strength and happiness, crystallized through Divine Thought, are

immaculately conceived children! This is the holy method of immaculate birth wherein the Man—Joseph—knows not the Woman—Mary!

AGAIN dealing symbolically with the mystery of the birth of the Christ, the soul may be likened to the Immaculate Virgin—the Spirit to the just and truthful man.

When the soul is impregnated with the impulse of Truth, the Divine germ begins to gestate and express itself. So soon as this impregnation becomes a possibility, the Emanuel—the Divine Seed—engrafted in every soul, begins its cry for expression and continues, until full consciousness of the spiritual birth is attained. This unborn Christ in every soul must be born sooner or later. It will come forth in the midst of the animals—passions and desires; it will be laid in the manger—physical conditions; fostered and guarded by the shepherds — the spiritual nature. And in that day there will be rejoicing in the heavenly realm over the birth of the Child! The wise men—the higher powers

of the three worlds, spiritual, mental and physical—will bow down and worship this incarnation of the Archetype, which is the mystical Christ born from the union of Soul and Spirit.

The Virgin-soul is never manifested save through divine and earnest solicitation; through incessant importunities only will she be lured into becoming a Mother!

Both Eve and Mary represent the Soul, longing and yearning for the Most High expression of itself—a recurrent cry for knowledge and freedom. Eve is the Woman who remains in Eden; Mary is the Mother who has passed through Eden into Paradise. Eve is the soul, that, having found itself naked, hid when she heard the "voice of the Lord God walking in the garden;" Mary is the soul, which, clothed in its own purity—the Robes of Initiation—trembles not at the voice of the angel. Eve is the Woman who conceived through creative desire; Mary through much pondering, conceived alone in the Temple. From Eve to the Virgin Mary is chronicled the history of the soul. The various types of women spoken of in the interval are but different initiations of the soul in its onward

journey toward a Place in the Temple. From the Virgin Mary to the revealed Woman of Revelation the ascent of the soul is still more rapid. Each individual soul may overflow with creative desire and bring forth a Cain, or become overshadowed with the Spirit of Desire and bring forth a Christ.

WOMAN REVEALED.

Birth is initiation. Initiation is growth. Initiation is a knowledge of the mystery of all experience. That which the soul receives when first initiated remains with and comforts it when nailed to the cross of generation. The Soul—Woman—attains its growth through initiation. The Bread and Wine of Initiation become her food and drink. The Virgin becomes the Woman revealed—through the overshadowing of the Spirit, the Conception, the birth of the Child in the manger, going down into darkness, Egypt; coming again into the Promised land—through her own power of resurrection.

Prayer and meditation are entered into for growth; when the growth is evidenced, fear not! When after constant solicitation and prayer for the presence of the Christ—Love—it is born unto the soul, shrink not from recog-

nizing it, for it is this mystical Presence that can alone satisfy the desire of the incarnate and longing soul.

The principle embodied in the meditation will determine the form this Presence will assume. Sometimes the birth of the Archetypal Man comes into the life as a loved one, remaining just long enough to awaken the soul into a faint idea of that which awaits it.

Until this birth of the Archetype—the Man-Christ—there cannot be a complete communion of spirit and soul! This communion—this feast of Bread and Wine—is partaken of through the initiation of the inner Self; then the hungered soul hungers no more forever!

THIS problem of the Virgin may show that although man takes unto himself the Woman, she may still remain a virgin. Her virginity increases as his conception of her broadens and his appreciation of her becomes more and more sacred. A lesser meaning of the term virgin implies only that woman has not exercised the creative side of her nature; it involves merely her non-

productive physical possibilities and precludes sexual experience previous to lawful marriage.

The marriage license renders sexual union legitimate, but unless perfect harmony rules, the character of the union remains unchanged. Virginity does not consist merely in abstinence from the sexual embrace; virginity includes the conceptive thought concerning the embrace. The world's approval or disapproval does not change the intrinsic worth of an action, but the controlling thought, the inevitable agent of all power, confirms its legitimacy. An embrace may mean nothing or it may mean everything; the existing result will be in accordance with the conscious thought embodied in the embrace. It is the conception of an act that prostitutes or purifies it. Until the perfect idea is perceived and accepted, woman will be made a target for public criticism and the renunciation of the best that is within her will continue.

In the purely Divine Creative energy there can be no evil or, the whole creative world, as manifested in the mating of birds and in the life-giving fragrance of the flowers, is condemned. In the measure we see God do we

behold creative life. In the same measure as we behold the ONENESS of creative life, do we know the purity of life in all its possible variations and manifestations.

Children born under this knowledge of purity would be virgin-born and, without the cloud of doubt resting over them, they would never see evil in any act. Whereas the child born under misconception of creative conditions, and the thought of evil in such conditions, is compelled to virginize itself through actual experience and knowledge of the generative law.

Woman must perceive the divinity of all creative action, declaring herself a virgin under this broader concept of truth. Mankind remains unvirginal until the idea of evil in creative relationship is overcome. Since like begets like, all children born under the influence of a thought of evil must partake of the misconception of the parent; and to the extent that the parent's thought is illegitimate will the children be illegitimate and they will have to grow out of this condition through intense experience into conscious knowledge.

The child of an undivine thought must work out its own virgin possibilities.

WOMAN, through observation of the Infinite thought; through clearing the vision by perceiving the depths of conscious life; searching diligently for the truth that dwells in every fact; seeking to interpret the mystery that underlies every symbol, can give birth to this virgin child and in the light of the coming dawn we may behold her as the Madonna-mother of all that is good, true, noble and beautiful!

WOMAN REVEALED.

Deep down in the soul of every one loved, there sleeps a wee, sweet babe! It is begotten of the Divine Thought and is a child whom the world has not yet understood. It is Love unexpressed, an infinite product born from the union of souls. Its quickening awakens the soul into greater expression of itself. We welcome this child and let it come forth as an offering to the people everywhere; let it heal the sick; open the eyes of the blind and find for the soul a sweet relief, for it is a divine Thought—most sacred and holy. This Child sparkles with life, the breath of the angels, as it descends from the infinite home above. It comes like a sunbeam from the sky, for it has as its dwelling place the most high Mount of

Zion! It is the spirit of life and light, a holy power that doth impart to all an eternal might. This child is a real thing of Love, shorn of all doubt and fear, and it carries in its face its own glad smile, a greeting for its mother—the Soul—giving to its Father—the Spirit—its rightful place!

It is the Emanuel calling to the imprisoned: "Come forth!"

IN Man is concealed the Absolute! Thus has he the potential power to express Almightiness! Man is the parent of every expression and is possessed, according to his thought, with the power of self-conception, gestation and birth. As the thought vibrates to harmony or discord, so will the child be imaged and the quality of the parent be known by its offspring.

This silent evolving, the lesser taking upon itself a greater consciousness, is not always accomplished through gentle or tender methods. The tearing away of the old is at all times sorrowful. Sundering an old but thread-bare attachment may cost years of

readjustment, but while it is going on there is woven into the life and visibility a subtler tie of spiritual worth, involving a sense of greater value and deeper obligation.

This subtle tie is man's recognition of his true self—the Woman spirit—the evolving element—which belongs as much to one as the other. Unless this is known and acknowledged by man and woman, they remain but partially unfolded—a race of Gods in embryo. The Divine Idea will never form in sufficient vigor to permit the birth of the ideal child, until the unregenerate thought regarding physical expression is mastered.

Man masters conditions by the mastery of his own thought. Love is the quality of thought all seek to demonstrate; whether manifested for self alone or for the good of the whole is a matter of personal consideration.

The ideal law is to love universally!

WOMAN REVEALED.

ALL Women are virgins or not according to their individual estimate of themselves. Every Woman is born with virtue. She may not discover this until she has passed through the discomforts of sorrow and unrest, for she becomes conscious of it only through the fire of purification. Woman must travail in demonstrating her virginity and proving her purity of intent. Being born daily into newness of life, she will be known and judged by the amount of wisdom she expresses. The Woman who stands for absolute knowledge, gained by actual experience, wears the pearl of great price—virtue! No one more sensitively knows the full value of this jewel than she who wears it. None have tested its worth to a greater degree than she who has passed through a hades of experience into heaven, through overcoming, whence she has been carried by her search for the good and true.

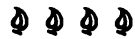
The Virgin-Woman is not limited by habit or environment; her food is substance of the spirit; she builds her Temple out of the essence of her own joyousness; she stores the elixir of the soul in the secret place, where only the

spirit of Him can enter; she heals the afflicted; she bathes herself in the dew of her own soul; she who is pure in thought is a virgin and can conceive a Christ!

Take heed, Mankind, lest ye mistake the Virgin-woman for that which she is not!

The essence of the soul is virtue. The soul is of God. Any one claiming a knowledge of virtue not having found God—the True Self—is helpless and powerless to prove virtue. Conscious virtue is born only of knowledge, through experience. Virtue as the result of knowledge, gives power; knowledge can only be known through the experience of ages past and ages to come. All else is theory. To the divinely wise belongs knowledge, power and peace. Power is the offspring of peace. Peace is begotten through experience. Experience is the culmination of effort put forth by the soul in order to realize the supreme consciousness of itself. Knowledge concerning the soul is the principle upon which is based all peace, poise and conscious knowing, which alone generates power. Virtue carries with its presence an aura of rich experience. As it is individualized it becomes

a personal strength. The Master — the Christ—was conscious of his virtue and all who came into the radiance of his atmosphere, with the spirit of love and desire, were healed.



VIRTUE is purity. It is said of children and maidens that they are innocent, therefore virtuous. Is it not ignorance, rather than innocence we see in the babe? Is a woman of ripened experience less virtuous than the maiden of no experience? The babe is virtuous to the extent of its innate purity. The maiden is virtuous to the extent of her conscious knowledge of what purity is. Neither can possess the virtue of one who is pure through having suffered the soul to become wise through conscious knowledge of itself. It is only as the soul is born again and again, from a lesser under standing into a higher, that we know the virtue of wisdom, which is becoming as a little child.

The value of a gem is due to its freedom from alloy. Mankind's idea and definition of purity has been hitherto wholly centered on the sex functioning and its effects. Because

of this, it has been erroneously taught and misunderstood. Any article will remain entirely pure when composed of its own atoms, but when mixed with other atoms, the vibrations of which do not assimilate, it is adulterated. We may drop into the crystal depths of the purest water a grain of sugar; instantly there is a mixture of elements, yet each remains pure in its intrinsic essence.

Where man and woman mix the elements of different natures in discord and inharmony, it is adultery. When one dominates the thought of the other, the same adultery exists. Jesus declares "whosoever looks upon a woman to lust after her, hath committed adultery with her already, in his heart." Thus proving vibrations of thought can be adulterated, becoming thereby impure.

The accusers of the woman brought before the Master, said: "This Woman was taken in adultery, in the very act." He asked: "Hath no man condemned thee?" She said: "No man, Lord", and the Master answered: "Neither do I condemn thee." In this case he must have perceived that virtue—the purity of Thought—had possessed and dwelt with the woman!

IT is not always the legally united who are free from adultery, because if there be a crossing of currents there will be inharmony and no man-made law can change the condition, nor can words of man turn the currents of the Almighty! They who are in unison of thought will hold themselves to and for each other in all impulse of Love. This is the complete and highest expression of purity.

If Love alone rule it will prompt every condition and there can be no form of alloy, neither the possibility of adultery nor prostitution. Love is the principle governing every expression of creativeness. If fully realized every lesser thought will be banished from the mind; if, on the contrary, dislike, distrust and repulsion are present it is evident an impure mentality exists, law or no law.

This love-principle is the force that cements souls. Love abides in the heart of every soul. It may be so closely sheathed by layer after layer of varying conditions, that it is not seen, but whenever revealed it is found to be so free from impurity that all restraint is banished. Having reached this altitude of expression,

impurity is no more, prostitution is unknown and adultery ceases to be a possibility.

It is only as Woman refuses to think aright that she denies herself the potency of loving or being loved.

WHEN steel is tempered, tried and tested it is pronounced good for the plough and will stand the test of contact with the earth, stirring it to any depth desired; but if untried its strength is unknown. After the same manner should we trust the virtue of a woman with ripened experience, who, having tasted and drained to the dregs the wine cup of joy and sorrow, comes forth with the idea of evil as foreign and remote to her nature as alloy is to gold. Having been tried, Woman can be trusted. The untried carry but the semblance of virtue upon their foreheads.

Woman is the Womb of Man brought forth that he may be reborn. If she faint not under the heavy pressure of testing, tempering and proving her virtue, the Divine Self of man may be safely intrusted to her and brought

forth by her. Then is she like a majestic ship anchored from all storms. Then is she like a deep and mighty river, which finds its true channel after a mad rushing through cataract and over precipice, rocks and crags, at last running smoothly and gently into the sea. Then is her beauty and virtue attested by her own conquest!

Virtue does not seek to avoid temptation, but the woman who has passed through the various phases of temptation, the waters of whose soul have been stirred by defeat and victory, love and hate, joy and sorrow, may come into conscious virginity, directing the course of her energies into whatsoever channel she chooses. This is the Woman, who, having overcome, is chosen by the Master as a messenger of peace!

We have record of this in the Samaritan woman and Mary Magdalene, whom the arisen Christ chose to carry the message of the Resurrection to the waiting world!

THE story of the Man of Nazareth and the Woman of Magdala is pregnant with pathos and hidden meaning, with poetical and dramatic interest. As a study of Woman in relation to the Man who comprehends her true nature, we have nothing like it in history or poetry.

WOMAN REVEALED.

As Woman finds her own Christ-consciousness, as she perceives the light of her own soul, so will she behold the light and ideality in the soul of her Lover—the Ideal Man. He becomes to her a Saviour. His thought disrobes her of all fear. His trust lifts from her the drapery of false ideas and superstitions. His logic and reason cleanse her mind of imperfections and traditions regarding herself, contradicting the evidence of the senses and setting free her soul by asserting the purity and truthfulness of her being.

Woman remains a mystery until she is shown the depth of her own nature. There she finds her Holy Self! She can receive this revelation only by having her purity recognized. No matter how it may have been sheathed by garments of false ideas, woven about her through the ages, the shining gem—

the insignia of Motherhood—sleeps in the heart of every woman! The tarnished sheath may be replaced by a fresh robe through having the divine conviction of its reality breathed upon her. Every woman fully tested, developed and revealed is a Magdalene—a Lover of the Ideal—the Woman of God! The virtue of the Magdalene does not shine forth nor become recognized until drawn into visibility by the divinity of love.

The spirit of the Magdalene—Woman—comforts man with the sweet ointment of her love, pouring out unto him that which she values most and burning at his altar her most sacred and treasured incense. The spirit of Mary—the Mother—guides him and chooses for him the better part! Even as Woman finds the Christ, so must she learn to enter the presence of her Lord! This knowledge will come to her through penetrating the depths of her own marvelous Mother-nature, which waits ready to guide those who nurse at her breast. Lest we be dashed against a rock, she takes our hand in hers and like a ministering angel, ever leads us through the difficult journey.

When Mary, the Magdalene, first came in touch with the Master, she appeared before him in the garb of the women of her class. He saw not her splendid apparel, but perceived and recognized her virtue and goodness. His thought clothed her in the perfection and sweet simplicity of Self-conscious immortality, which is Woman's defense and protection. His faith enfolded her in the seamless garment, cleansed in the blood of the "slain lamb," and it became her badge of purity. As she approached him, he appeared to her different from those she had hitherto known and through her intuition was revealed to her his understanding and perception of the true and the beautiful.

His impersonal love, his masterful tenderness, his god-like poise, his majestic gentleness, his infinite patience, wisdom and intelligence, was a revelation of character, which made clear her own virtue. It drew a curtain between herself and the past, until it faded like a dim memory, bringing her more objectively into the realm of the beautiful and true. She beheld in him the priest, the poet, the healer, father, mother, friend and lover! His

very presence filled her with a sense of her own dignity and joy! So we find her journeying with the multitudes that followed him.

Coming into closer union with his thought, entering into mystic communion with his spirit, she had the courage to draw nigh, anointing him with her love, washing his feet with tears gathered from the waters of her soul, drying them with her hair, symbol of her noble and sublime strength. The Man of God accepted these overtures from the Woman of the world and rebuked his disciples who sought to defame her, in these words:

"Let her alone. Why trouble ye the Woman?—this also that she hath done shall be spoken of for a memorial of her." Thus he left her in eternal remembrance!

To Simon, whose guest he was, he spoke in this manner:

"Look on this Woman well! I—being thy guest—
Lacked foot-water of thee; she made it good,
Washing my feet with tears; lacked linen cloths
To wipe them; and she made it good with locks
Of untressed hair; lacked guest-kiss on each cheek;
She with an hundred kisses made it good,
Rained on my feet, and then an hundred more,
Not ceasing from the time I entered in;
Lacked on my head that oil which should anoint;

But she upon my feet hath spilt the wealth
Of kingly spikenard. Wherefore, this I say—
Her sins—her many sins—are wiped away,
Even as from these feet her tears are wiped;
FOR SHE LOVED MUCH!"

To her he said:

"Go thou in peace! Thy faith hath saved thee!
Thy sins are all forgiven thee!"

As man develops a masterful nature and merciful tenderness, an ideal character, he will have the power to manifest his mastery to Woman and be to her what the ideal Man was to Mary—a Saviour! In other words, the deep, compassionate nature of a Christ-man must be revealed to Woman before she can fully throw off the bans which custom has fixed upon her. She must see power written in his face and an air of masterfulness in his manner before she can do this. Mary and Jesus became one in spirit. In such union there can be no separation. It is the marriage in which carnal mind does not enter and in which the voice of fear has no hearing. It is the perfect expression of male and female union.

WOMAN REVEALED.

IN contrast to this sacred story we have in profane literature the story of Anthony and Cleopatra. The two male characters cannot be brought into immediate comparison, save as individual types of the ideal and grossly material man. Neither can we bring into relationship the brilliant, fascinating Woman of the Nile, tiger-like in her love and passion, with the noble and majestic virtue of the Magdalene. One allowed her desires to overrule and dominate her innate nature; her cunning and seductiveness overbalanced her skillful and subtle virtues; her vanity outweighed her wisdom; her moral and physical fear defeated her triumphs. The other submerged her outer life in the desire for truth and wisdom; she met with simplicity the revelation and knowledge of her inner nature; she lived in the purity of her newly discovered virtue.

Cleopatra was easily made the dupe of her followers. She rebuffed and scorned those who spoke a truth and rewarded those who offered flattery and falsehood. Mary sought not that which pleased the senses, but laid aside her splendor of apparel, unknotted her

hair, and followed with simple dignity the one who could teach her wisdom and poise. The moral worth of the individual Woman is brought out in these two characters. One lived for truth and love, the other for falsehood and passion.

Cleopatra's impassioned, impatient and imperious nature was loud in its grief at the death of her lover. Her agony, as told by bard and historian, is filled with pathos. But there is born from her insensibility and out of her anguish, when she awakens, a fuller sense of womanhood, as revealed in the broken cry: "No longer an empress, but a mere woman."

Not having the moral courage to meet that which she feared, she trembled at her awaiting fate and sought death in magnificent grandeur. With words of exquisite pathos mingled with a horror of imagination, she cries:

> "Peace! Peace!
> Dost thou not see my baby at my breast,
> That sucks the nurse to sleep?"

WOMAN REVEALED.

MARY followed the Master to the mountain top; waited at the foot of the cross until "it was finished;" wrapped the body in fine linen and carried it to the rock-bound tomb. The morning of the third day before it was yet light, she journeyed to the sepulchre, bearing sweet spices to perfume the tomb of her beloved. She wondered who would roll the stone away from the door, when lo, she found the stone rolled away and a shining light from within the dark recesses revealed angels guarding a vacant resting place.

To her, the beloved in life, changeless in the midst of all change, were spoken the first words of the RESURRECTION:

"While I lay there sobbing at his feet,
The word he spake—my Lord! my King! my Christ!
Was my name: 'Mary!' * * * *
No language had I then,
No language have I now! Only I turned
My quick glance upward; saw Him! knew Him! sprang
Crying: 'Rabboni—Lord—my Lord—dear Lord!'"

Thus the Magdalene became immortalized and the Woman arose out of the world of physical causation into a world of Love and Power!

ON MAN, looking now, as then, for strength outside of her own strength, to onders wherein dwells the power that will roll the stone away. Ah, Woman, thy strength, thy alchemic power, thy angel is within thee—it is thy own virtue!

Mankind needs no other force than thy redeeming power to roll the stone away from the tomb of buried hopes. The secret—the life principle—is thine and it is potent enough to break through the door of all prisons; thy transmuting strength is sufficient to cleanse the tomb of all impurities. Unlock thyself, Woman! Let the truth come forth, even as Christ came forth to Mary!

The picture of Woman, waiting patiently throughout the ages, sorrowful and comfortless, at the tomb of that which she loves, should carry with it a great lesson for those who sorrow at the grave of their dead; be it the grave of a dead hope, aspiration, child, mother, father or lover, it should bespeak the lesson of the resurrection. Journeying "before it is yet light," she has ever sought an angel or a superhuman interference to roll the stone away; but when, after the long night is spent,

her journey ended and the morning light breaks over the tomb, she finds there no stone and looking into the heart of the grave sees there no dead thing!

The truth needs no help in order to unprison itself; it steps forth unchained and free, leaving its angelic presence to guard the place where once it lay buried. Each individual holds a key that will unlock the door of its own tomb. It will not open the door of another's burial place, yet it fits the lock of every door that imprisons truth—the Christ! It is clasped in the hand of every past deed, dead hope or smothered aspiration and its prophetic imagery is painted in the coming forth of the life of the deed, of the hope, of the aspiration, through the power of Self-resurrection.

THE cultivation of this ideal, which we have chosen to define as virtue, is character building. The structure can be completed and the process accomplished only through mutual appreciation. The discovery of an ideal in another is followed by a

like discovery in one's self, each seeing in the other an echo of his own possibilities. This discovery opens up new worlds, and upon the return to every-day life we find in the common people and common things that which had been formerly shut from vision. Such discovery between souls proves an attractive element that will cause both to bend all energy and every nerve in response to the demand made thereby. A pure mind fashions the moral character and spiritual nature, guiding it forward into loftier ideals. It is the mission and privilege of Woman to cultivate and strongly retain in her life, and in the lives of those about her, a beautiful picture of reality through her desire for the ideal.

No idealism is realized save as brought into form and accomplishment through experience, and the virtue and knowledge gained therefrom. Idealism has naught to do with that which is out of reach, but has all to do with the common facts and ordinary incidents of life; it is the application of the best and highest we know. The masterful soul is the one who practicalizes its ideals, through the most passionate and divine experience.

Every soul is filled with the brilliance of its own ideal pictures, though few have become wise enough to see them or practical enough to know them when seen. The expression of these is the truest Art. If we have not made the best of our experience, we have failed to contribute to the growth of the soul, the pictures are of little artistic worth and small value will be placed upon them.

Until our ideals are framed in material that will perpetuate the ideal picture, life will result in what is called a failure. If we would create a picture framed in such substantial stuff as to withstand the friction of all time, we must command a vibration of the highest wisdom; an ever-expanding expression of this wisdom will keep it in perpetual beauty.

To know ideality is to be able to express ideality. To demonstrate happiness we must be harmonious. The mind must be opulent in order to bring forth plentifulness. Love is known as the godly-power only as its power is recognized. In order to know Love we must see love in all things. It illumines our visions, unveils the mystery of revelation, and interprets the dreams of the night. It desires

recognition. Back of every adverse circumstance and in the heart of every adversary it waits this recognition, that it may manifest itself for what it is—the Christ!

WOMAN REVEALED.

When Love is seen in all things, the soul will be satisfied and will awake in His likeness—immortal Flesh! The ultimate of all Being or Existence is to objectify the subjective—immortalize the mortal—to bring the Spirit into complete expression of ITSELF!

PHILOSOPHERS and mystics of all ages have sought for an expression of their ideal. They have searched, in the secret substance composing the Philosopher's Stone, for the key to its mysteries; they have tried through alchemic process to brew the Elixir of Life; they have attempted to transmute the baser metals into gold. What they have sought in the past—the virtue in all things—is still being sought. Finding the virtue—the Good—in all things and beings, is the secret of the Philosopher's Stone—the substance of the Elixir of Life—the golden possibilities in every Man and Woman!

This secret—this Elixir—these possibilities, are locked in the heart of the Universe. They may be released from their imprisonment by awakening the latent force that rules creation. The Law of creation is to manifest itself. The Law that governs manifestation is the Law of Love. This Love is principle of the negative—the silent—as well as of the positive form of expression. It is heard in the infant's cry and the laughter of man proclaims it; it plays upon the cheek of woman, upon the lips and in the shy glance of the maiden; it is sensed in the mother's kiss and loving care. ✗ ✗ ✗

Its power has not been fully comprehended, therefore its interpretation has been primitive. Its Deific nature has been obscured, because it has been trifled with through sense perception. Its divinity has not been felt because from the chrysalis shell it has come forth in demon-like expression. But in the present light of the soul's unfoldment, no matter its garb or possible disguise, all power is known as the power of Love.

This spotless soul-force bears passion as its unripe fruit, and this fruit in process of

ripening has been named that which it is not! Passion springs from divine consciousness. Its awakening is a budding—the beginning of Love—which results in a flowering glory. Passion is a degree of love which empowers the soul with energy and desire for mastery. Passing from a lesser expression into a vaster and nobler field of activity, it finally attains its greatest realization in a complete crucifixion or surrender of itself—the sacrifice which involves putting aside a lesser experience for the possession of a greater perception!

The way of passion is the way of the cross. As we grow into the spiritual consciousness of the inner significance of the cross, the transition state or crossing of conditions, there will dawn upon us a higher conception of our love and passion, a closer relationship to that Divinity which is ever ordering an upward evolvement in all life. The awakened passion is the first flush of regeneration; the first step taken toward a new existence. This process is wrought out through experience—either struggle and shame or joy and victory. Both teach lessons of inestimable value.

Woman's passion is her crucifixion—man's passion crucifies unto his own punishment! When woman's crucifixion is gauged by an agony of renunciation, her depth of bitterness becomes the birth-pain of immortality. From this mothering pain and brooding love is born a Child—than which there is nothing greater! It comes forth through Woman's desire for motherhood and in this realization of her desire she learns the complete lesson of regeneration. It is the re-awakening of the soul after the first, fierce fire of passion is burned low and the holy fire of love burns steadily on the altar of eternal purification—Motherhood!

When this realization is reached life's potencies and powers are multiplied. The price paid for these has not been a dear one, for the Divine touch of Self-knowledge gained through such experience has brought peace that passeth understanding!

Out of Passion cometh Peace!

SUCH peace and such understanding must bring Woman a definite idea of her power; a consciousness of her creative privilege and of that mystical force which enables her to succeed in her undertakings even though over-laden with the weight of burdens which have been hers throughout the ages. It will clear away the fogs of the past and lift the confusing curtain which dimly hides the future of Woman; it will bring her into a more purposeful thought concerning herself and if directed against this confusion, which she has so largely helped to make, will dispel it.

Man has no supremacy over Woman and oftentimes acknowledges this by acceding more to her than she demands from him. The idea of such supremacy exists entirely in Woman's claim that it is so, thereby weaving more firmly the warp and woof of the gauzy fabric that falls between them. Their equality is undisputed, but this naked fact is draped and masked until only the eye of vision can see through the truth of its reality.

WOMAN REVEALED.

WOMAN, like Nature, continually veils and unveils herself—she speaks in a raised voice and in a resonant whisper—she hides in the shadow and reveals herself boldly in the sunlight—she loves gently as a maid and with the dignity of a queen—she holds closely to her breast the beloved and remains unresponsive to the man of pleasure—she tells half her history and leaves the rest to be guessed. All this prevents Woman, as it does Nature, from being completely understood or from becoming uninteresting. Notwithstanding this way she has of concealing and revealing herself, she always reaches the goal for which she started, though often traveling in a zigzag fashion. This makes her a deep study and is the reason she forever confuses Man in spite of his experiences with her.

But, it is this desire for diversified experience, ever-seeking and ever-finding the new, that colors her life, gives interest and zest to her projects and is the source whence she reaps beauty and youthful significance. To be eternally youthful one must be eternally seeking and finding the new! This versa-

tility, this power to capture afresh the newly-born idea, is the key-note to the mysterious and much sought for Elixir of Life! The charm lies in the ecstacy of being ever creative! ✗ ✗ ✗

To enter upon the path of duty each day, the same straight path, wears lines in the face, wearies the body and fixes the curves in the life; but when it is understood that to cross to the other side, or follow a turn in the path, is only a deviation and not a departure from it; and furthermore that this may bring a long cherished desire or reveal something so new as to give a thrill of joy never known before, then is found this secret of Creating—finding and taking on the new! It needs but a short turn in a road to bring the soul face to face with such variations as will re-color the entire life. To learn the secret of keeping *in* the path, yet ever finding that which will revivify, is to learn the art of re-tincturing the monotonous and re-tinting the old to such a degree that at the end of some long-to-be-remembered day, the soul will be girded with gems and the heart will hold the treasured secret of eternal youth!

WOMAN REVEALED.

This day will come to every soul. It will come through poetry and prose—through laughing and weeping—through wishing and dreaming—through longing and knowing—through crossing and turning—through having sung the song of both joy and sorrow—but chiefly will it come through having kept well in the road and by having gone steadily forward all the time of the journey! Crossing to the other side or following the turns may delay the coming of this glad day, but cannot prevent its final advent!

The most helpful Woman often wears a variety of moods—deviates many times—crosses the path often—but she is always poised in moments of emergency and helpfulness!

DEEP in the heart of every man is the subtle appreciation that every Woman is his Mother—his Sister—his Virginmate! That without the eternal existence of this womanly influence, the business world would disintegrate; without it man would become extinct; without it his heritage would

be wrested from him; without a breath of her divinity life would become stale and impotent—a failure.

The awakened Woman knows she holds in her grasp a mighty franchise. She knows that in the Creative Universe she wields that franchise; that she not only has the power of physical causation, but mental as well, to conceive and mold man, body, mind and soul. Her influence begins at a far more remote period in his existence. She has in her keeping the mystical chalice for inception, conception and fructification; therefore, her influence should begin with inception; her potent thought for truth and honesty must necessarily be stamped upon the race before the physical conception of man takes place. Here begins her overshadowing influence. It is here, at this vital point of Woman's existence, that she discovers her greatest responsibility; it is here Woman must find her noblest and only assured opportunity for enfranchisement. Her full enfranchisement depends upon her universal thought that all souls are equal; that as she conceives her children shorn of all doubt concerning this equality, so will they come

into the world endowed with the belief that there is no question to be decided. Her holy privilege of forming man as she most desires him to be and her divine principle of motherhood is her franchise! Woman must and will realize that through these she has more power, although it may seem intangible, than if she were granted universal opportunity at the polls. Through this channel her voice may be lifted over all lands with such power and force that she will be proclaimed: "Speaker of the House—the Universe!" The right to hold the gavel with which she shall call the House to order is her Divine right of Creativeness!

She will then remain no longer unfranchised, but will be recognized as the master of the ballot—the vital issue of every business venture—the spirit back of every project—the potent factor of every social, domestic, financial and political undertaking.

THIS outcome depends upon the strength of Woman's desire to prompt man's every act. Through her strength he becomes strong enough to fulfill all her desires. With every desire satisfied by him she will have no want to be supplied or ambition to be gratified. Through perfect control of her maternity man will be perfectly born; through the pure expression of her progeny he will prove himself pure; the perfect Man will be born through desire to bring forth the perfect Man. Through mastery of herself she will control the birth of her children, their sex and number. She will become man's material guardian even as she has always been his spiritual inspiration.

Woman desires to fulfill Man's ideal and Man longs to be what she would have him. If she demand much of him, it is because he expects much of her. If she fail to come up to his expectations, he should stand forth as a strong oak for her to cling to; if he fail in demonstrating the problem she gives him to solve, she in turn should offer her feminine comfort and force. Seeming failure oftentime comes, not from lack of courage or ability, but

because Woman hesitates, wondering if the goal is worth the exertion necessary to proceed. The failure to reach the standard of expectation is not an indication of loss of power, for there will be a gain in potency through the lesson learned.

Woman is happiest when an opportunity presents itself requiring her largest endeavors. Where her mentality is taxed to its utmost she attains her greatest mastery. It is her golden opportunity to show what she is and why she exists. When her long-suffering patience is seemingly tested to its full limit, she crowns herself with greater beauty by being yet more patient. Obstacles to her are merely the result of quickened perception and opportunities to bring into expression this awakening. The consciousness of limitation is an incentive to push forward into the true kingdom. To her it is an advantageous privilege to exercise supremacy of mind over things that really bring her into a higher state of development.

Nothing is difficult when Woman awakens to her possibilities, beholding in every obstacle

a blessing. As she surmounts it, a growth of divine consciousness has taken place and she is wiser and stronger through the mastery of it.

BECAUSE Woman Is, Man must Be—they are One! The Pair are inseparable! The kingdom of God is within each—God rules in His own kingdom—through the power of love! The Divine Feminine and the Divine Masculine are eternally one in God's kingdom! I AM is the Infinite Father—IS-IS, the Celestial Mother! From this union comes forth all THAT-IS! They are essential to each other, otherwise Man would have remained unorganized as universal Intelligence—Woman would never have materialized as individual Consciousness. The Divine Feminine dwells as one, in spirit, with the Divine Masculine. The bond of faithfulness between them is forever fixed.

The shining glory of one must be the light for the other. If she dream, he exists as in a dream; if she vanish from the world of effect, he must needs follow; if she be overtaxed in her maternal functioning, his positive entity

must fail in full manifestation; if she gleam like a star in the heavens, he must challenge her with a flash of light as brilliant as a comet; if her tidal wave dash high, he will ride on the topmost billow! Unless Man's purity of thought enfold and overshadow Woman she cannot shine. Until the cobwebs of misconception are swept from his mind, the vision is obscured and she is seen as through a glass darkly. When all doubt concerning each other is banished, Man becomes the power through which her abundant light bursts forth to the world. If Man fall short of accomplishment, it is because, through misunderstanding, he has obscured Woman's light. As Woman reaches the highest pinnacle of attainment, it is through Man having cleared the way by his sustaining strength and his superior judgment of her. Man must be the Lamp through which Woman shines! Unless the Lamp be well kept, free from dust and polished with the friction of mutual experience, it will give forth a dull light! He cannot show forth his Creatorship save as her light shines! Thus it should be Man's glory to let Woman shine; it should be

his aspiration to keep himself so cleansed and unspotted that her achievements may have a shining transmitter. As man partakes of her radiance, he will become illuminated with the Light within—the Light that lighteth every man that cometh into the world—and he will be blind to all lesser light.

As the Light is ever shining, so is Woman's heart always giving its radiance to another. Divinity ever lingers on her lips and she is ever willing to impart the Divine fragrance of her love; for this, she demands a heart as true as the Polar Star; a soul as pure as heaven—she looks for God—a Saviour! When she beholds him, she allows her soul to shine with all its power, giving all she has—a Woman's heart—a Woman's Life!

Woman's prayer is—let My Soul shine! Her joy is—to give all she IS and to receive all Man has for her! Her greatest work—is to perfect the soul so that they—Male and Female—may shine forth as ONE—faultless and unblemished!

WOMAN REVEALED.

IN their divine oneness, Man and Woman may be likened to the Sun and the Light that causes the Sun to shine! The Sun never ceases to shine and the Light never ceases to exist. The Sun is Manifestor of the Invisible Centre of Light! Through the Sun the Light sends forth its individual rays. Without the Sun the Light could not become individualized and without the Light the Sun could not diffuse its rays through the darkness. The Light is that mysterious Presence which always shines! It cannot show forth its Presence without a luminous medium upon which to center and through which its benign love may become an image of Divinity. Through the strong influence of the Sun every living thing receives the rays of Divine Light. The Sun is the focalized power which fertilizes the Divine germ of Light which projects itself into the matrix best fitted to receive it. The Light is seen through this focalized power of the Sun. Like a crystal lens the Sun focuses the direct rays of light and imprisons its Fire! Once ignited it sheds its warmth over the Universe and there is no place where it is not!

This Fire is the eternal, incomprehensible, creative Spirit of Love manifesting itself through the luminous agent of Light, the Sun! It is the unfolding, developing force of the world. It is the Life of the Sun. It is the irresistible energy fructifying all growth. The value of this Fire-Love is measured only through coming into consciousness of what it is. Light is Love's vestment—the angels of Love are flames of Fire flashing through the brilliant orb—the Sun!

DOES any one know the infinite and subtle worth of Love! Is any one so divinely conscious that he can so live to-day as to know to-morrow what Love is? Can any one tell what Love is before it emanates from its transmitter, unborn? As soon as born it becomes its own echo—an expression—a receding ideal! Can man name it? Does Woman know its origin? Its name is unvoiced in the Lost Word—its origin is locked in the bosom of That-Which-Is! The power of the WORD, when found, completes the work of Regeneration! Has Man

completed his work? Has Woman completed hers? When Man fathoms the depths of the WORD his work will be completed! When Woman knows she is the WORD her work will be done!

There is but one SHE—the CELESTIAL VIRGIN! No Man hath found her, for no Man hath found God! She is Man—Man is ALL in ALL! Woman, thou art within Man! Thou art Love—and Man proceedeth from thee!

Thou hast the spiritual understanding of intuition—why desirest thou more than that which thou ART?

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